**PROOF OF SERVICE**
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [redacted] state:

I am a citizen of the United States. My mailing address [redacted]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT**
**(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

[ x ] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

[redacted]

December 15, 2015

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**PROOF OF SERVICE**

[redacted]

In Pro Se [redacted]

[redacted]

[redacted]

Complainant, Deponent and Victim,

vs (Pending)

**United States Environmental Protection Agency, Region 9,**

**SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf –blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

**Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

**Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

**Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

**As to United States Environmental Protection Agency, Region 9**

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12-5-15

By: [redacted]

By: [redacted]

MAILING LIST

November 13, 2015

| | |
|---|---|
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101 |
| Project Navigator, LTD:<br>Ian A. Webster<br>1 Pointe Drive, Suite 320<br>Brea, CA 92821 | State Of California Lahontan Regional Water Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| State Water Resources Control Board (State Of California)<br>1001 I Street<br>Sacramento, CA 95814 | United States Environmental Protection Agency, Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105 |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814 | Office Of Environmental Health Hazard (State Of California)<br>P.O. Box 4010<br>Sacramento, California 95812 |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units<br>P.O. Box 806<br>Sacramento, California 95812-0806 | Environmental Health Services (DPH) County Of San Bernardino<br>385 N. Arrowhead Avenue, 2nd Floor<br>San Bernardino, CA 92415-0160 |
| Bob Dutton, San Bernardino County Office Of The Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415 | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812 |
| Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS)<br>P.O. Box 942873<br>Sacramento, CA 94273-0001 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814 |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814 | Cynthia Oshita, Disclosure Prop 65, Arsenic And<br>Uranium<br>P.O. Box 4010<br>Sacramento, California 95812 |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017 | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510 |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510 | Hon. Nancy Patricia D'Alesandro Pelosi, U.S.<br>Congresswoman, U.S. House Of Representatives<br>233 Cannon H.O.B.<br>Washington, DC 20515 |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814 | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900 |

MAILING LIST

November 13, 2015

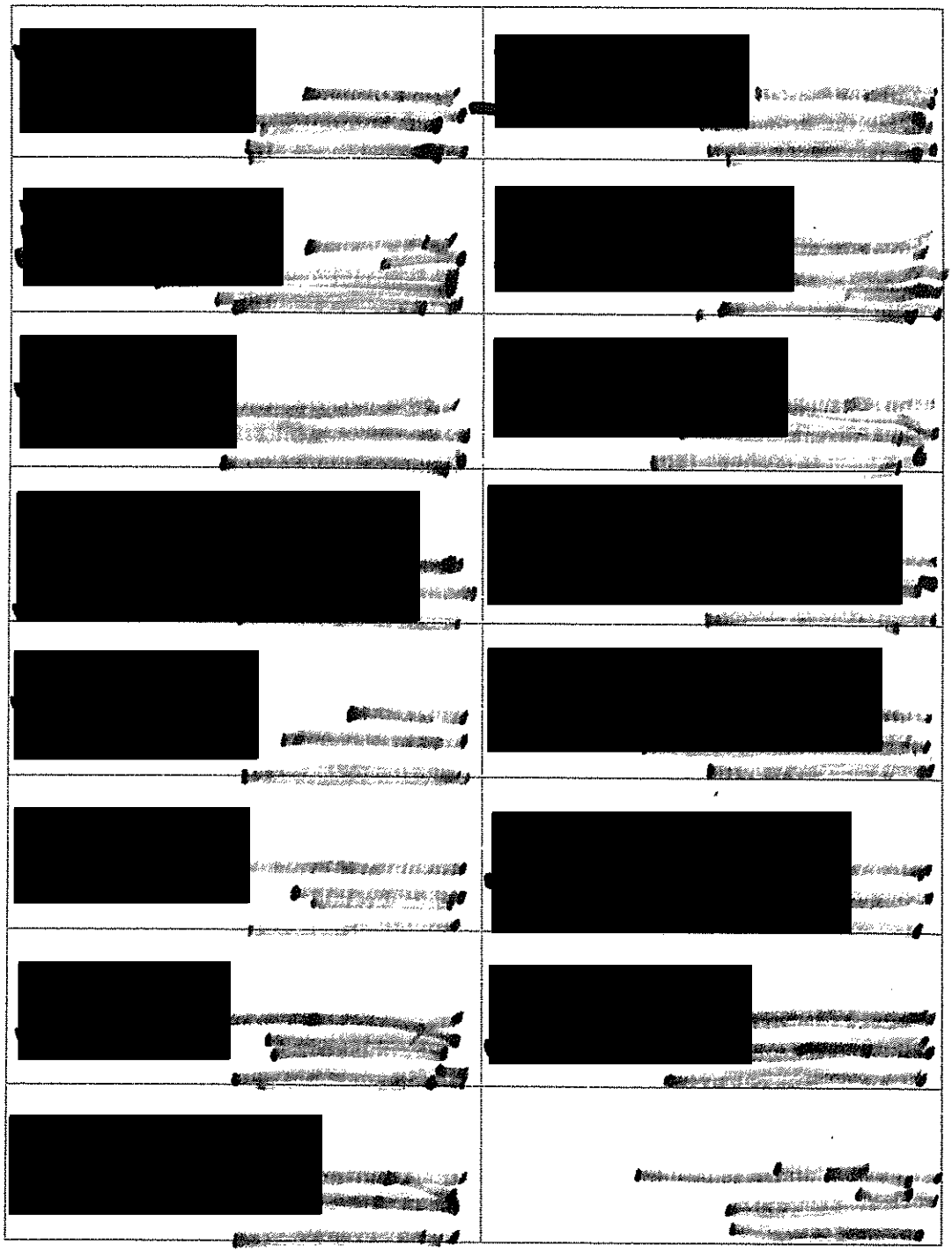
| | |
|---|---|
| Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345 |
| Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 | Hon. Luis Alejo, Assembly Member, Environmental Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515 | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071 |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746 | Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC.<br>97 NY-416,<br>Campbell Hall, NY 10916 | Bank Of America, N.A.<br>560 Mission Street 25th Floor<br>San Francisco, CA 94105-2994 |
| Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001 | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186 |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218 | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301 |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556 | Pacific Marine Credit Union<br>P.O. Box 555235<br>Camp Pendleton, CA 92055 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067 | First Mortgage Corp.<br>P.O. Box 3610<br>Ontario, CA 91761 |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840 |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709 | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA 90017 | |

# VICTIMS MAILING LIST



DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510–0504
http://feinstein.senate.gov

April 24, 2015

[redacted]
Town of Hinkley
[redacted]

Dear Ms. Dishmon, Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. ~~If there is any way my office can assist you with a problem involving a federal~~ agency, please write to me again.

Sincerely,

Dianne Feinstein
United States Senator

DF:cb

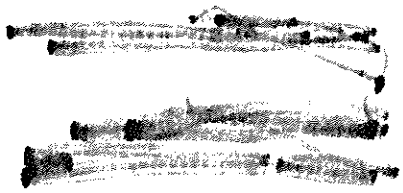
EXHIBIT "F"

FRESNO OFFICE:
2500 TULARE STREET
SUITE 4290
FRESNO, CA 93721
(559) 485–7430

LOS ANGELES OFFICE:
11111 SANTA MONICA BOULEVARD
SUITE 915
LOS ANGELES, CA 90025
(310) 914–7300

SAN DIEGO OFFICE:
880 FRONT STREET
SUITE 3296
SAN DIEGO, CA 92101
(619) 231–9712

SAN FRANCISCO OFFICE:
ONE POST STREET
SUITE 2450
SAN FRANCISCO, CA 94104
(415) 393–0707



# EXHIBIT "A"

# Certificate of Analysis

[redacted] **Report Date:** 12/01/15 12:25
**Received Date:** 11/16/15 10:45

**Client:** Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

**Turnaround Time:** Normal

[redacted]

**Phone:** (760) 678-4708

**Attn:** [redacted]

**Fax:**

**Project:** Aquifers Testing, Hinkley, CA

**P.O.#:**

[redacted]

Dear Nick Panchev :

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

[redacted]

**Lab Sample ID:** 5K16015-01 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/08/15 13:00 **Sample Note:** [redacted]

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1400 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:40 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-02 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 13:10 **Sample Note:** [redacted]

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.1 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:20 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-03 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 15:00 **Sample Note:** [redacted]

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 70 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:43 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-04 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 14:00 **Sample Note:** [redacted]

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 36 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:45 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-05 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 08:00 **Sample Note:** [redacted]

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 270 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:46 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-06 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 12:10 **Sample Note:** [redacted]

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 72 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:48 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-07 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 08:00 **Sample Note:** [redacted]

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 82 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:49 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-08 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/06/15 14:00 **Sample Note:** [redacted]

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 21 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:51 | APA | W5K1162 |

Lab#: 5K16015-33

# Certificate of Analysis

**Lab Sample ID: 5K16015-09** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/07/15 10:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.6 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:21 | APA | W5K1162 |

**Lab Sample ID: 5K16015-10** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/04/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 4.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:54 | APA | W5K1162 |

**Lab Sample ID: 5K16015-11** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/08/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 7.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:00 | APA | W5K1162 |

**Lab Sample ID: 5K16015-12** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/07/15 13:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 230 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:01 | APA | W5K1162 |

**Lab Sample ID: 5K16015-13** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 10:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 35 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:03 | APA | W5K1162 |

**Lab Sample ID: 5K16015-14** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 11:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:04 | APA | W5K1162 |

**Lab Sample ID: 5K16015-15** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/01/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1200 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:06 | APA | W5K1162 |

**Lab Sample ID: 5K16015-16** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/01/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 11 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:07 | APA | W5K1162 |

**Lab Sample ID: 5K16015-17** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 12 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:09 | APA | W5K1162 |

**Lab Sample ID: 5K16015-18** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 29 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 10:12 | 11/25/15 14:06 | APA | W5K1217 |

**Lab Sample ID: 5K16015-19** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 13:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.0 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:23 | APA | W5K1162 |

**Lab Sample ID: 5K16015-20** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 25 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:12 | APA | W5K1162 |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# Certificate of Analysis

Lab Sample ID: 5K16015-21 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 47 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:13 | APA | W5K1162 |

Lab Sample ID: 5K16015-22 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 120 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:38 | APA | W5K1168 |

Lab Sample ID: 5K16015-23 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 150 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:39 | APA | W5K1168 |

Lab Sample ID: 5K16015-24 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.7 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 14:18 | APA | W5K1168 |

Lab Sample ID: 5K16015-25 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 330 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:42 | APA | W5K1168 |

Lab Sample ID: 5K16015-26 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 91 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:44 | APA | W5K1168 |

Lab Sample ID: 5K16015-27 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 38 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:08 | APA | W5K1217 |

Lab Sample ID: 5K16015-28 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 08/27/15 13:05 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:50 | APA | W5K1168 |

Lab Sample ID: 5K16015-29 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 18 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:51 | APA | W5K1168 |

Lab Sample ID: 5K16015-30 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1100 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:53 | APA | W5K1168 |

Lab Sample ID: 5K16015-31 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 110 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:54 | APA | W5K1168 |

Lab Sample ID: 5K16015-32 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 14:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 73 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:56 | APA | W5K1168 |

Lab#: 5K16015-33



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# Certificate of Analysis

**Lab Sample ID:** 5K16015-33 **Sample ID:** [redacted] **Matrix:** Water

**Sampled by:** [redacted] And Victims **Sampled:** 08/09/15 15:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 39 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:11 | APA | W5K1217 |

**Case Narrative:**

**Authorized Signature**

Contact: Kim G. Tu
(Project Manager)

ELAP # 1132
LACSD # 10143
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

Notes:
The Chain of Custody document is part of the analytical report.
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.
All results are expressed on wet weight basis unless otherwise specified.

**ND** = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)
**NR** = Not Reportable
**Sub** = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services .
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002
Flags for Data Qualifiers:
MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.


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**PROOF OF SERVICE**
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [redacted] state:

I am a citizen of the United States. My mailing address is [redacted]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT**
**(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

[ x ] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015

[redacted]

---

[redacted]

In Pro Se [redacted]

[redacted]

[redacted]

**Complainant, Deponent and Victim,**

**vs (Pending)**

**United States Environmental Protection Agency, Region 9,**

**SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf –blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

**Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

**Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

**Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

**As to United States Environmental Protection Agency, Region 9**

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12-5-15

By: [redacted]

By: [redacted]

MAILING LIST

November 13, 2015

| | |
|---|---|
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101 |
| Project Navigator, LTD.<br>Ian A. Webster<br>1 Pointe Drive, Suite 320<br>Brea, CA 92821 | State Of California Lahontan Regional Water Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| State Water Resources Control Board (State Of California)<br>1001 I Street<br>Sacramento, CA 95814 | United States Environmental Protection Agency, Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105 |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814 | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010<br>Sacramento, California 95812 |
| California Department Of Toxic Substances Control, Arsenic/Uranium Investigation's Units<br>P.O. Box 806<br>Sacramento, California 95812-0806 | Environmental Health Services (DPH) County Of San Bernardino<br>385 N. Arrowhead Avenue, 2nd Floor<br>San Bernardino, CA 92415-0160 |
| Bob Duton, San Bernardino County Office Of The Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415 | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812 |
| Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS)<br>P.O. Box 942873<br>Sacramento, CA 94273-0001 |
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Lauri Kemper, P.E., Assistant Executive Officer, Lohanton Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State of<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, California State Water Resources Control Board, State of California<br>1001 I Street<br>Sacramento, CA 95814 |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814 | Cynthia Oshita, Disclosure Prop 65, Arsenic and Uranium<br>P.O. Box 4010<br>Sacramento, California 95812 |
| Julie Jordan; Dan Drazan; And Tracy Back, Investigators,U.S. EPA Criminal Investigation Div<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017 | Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510 |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510 | Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives<br>233 Cannon H.O.B.<br>Washington, DC 20515 |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814 | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900 |
| Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345 |
| Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 | Hon. Luis Alejo, Assembly Member, Environmental Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515 | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071 |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746 | Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch<br>130 Coolwater Ln,<br>Barstow, CA 92311 | Bank Of America, N.A.<br>560 Mission Street 25th Floor<br>San Francisco, CA 94105-2994 |
| Wells Fargo Bank, N.A.;<br>Wells Fargo Home Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001 | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186 |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218 | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301 |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556 | Pacific Marine Credit Union<br>P.O. Box 555235<br>Camp Pendleton, CA 92055 |
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067 | First Mortgage Corp.<br>P.O. Box 3610<br>Ontario, CA 91761 |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840 |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709 | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |

# VICTIMS MAILING LIST

| | |
|---|---|
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
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| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | |

DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510–0504
http://feinstein.senate.gov

April 24, 2015

[redacted]

Town of Hinkley

[redacted]

Dear [redacted]

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate your keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 TULARE STREET
SUITE 4290
FRESNO, CA 93721

LOS ANGELES OFFICE:
11111 SANTA MONICA BOULEVARD
SUITE 915
LOS ANGELES, CA 90025
(310) 914-7300

SAN DIEGO OFFICE:
880 FRONT STREET
SUITE 3296
SAN DIEGO, CA 92101
(619) 231-9712

SAN FRANCISCO OFFICE:
ONE POST STREET
SUITE 2450
SAN FRANCISCO, CA 94104
(415) 393-0707

# EXHIBIT "A"

# Certificate of Analysis

**Report Date:** 12/01/15 12:25
**Received Date:** 11/16/15 10:45

**Client:** Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

**Turnaround Time:** Normal

**Attn:** Nick Panchev

**Phone:** (760) 678-4708

**Project:** Aquifers Testing, Hinkley, CA

**Fax:**

**P.O.#:**

Dear Nick Panchev :

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

**Lab Sample ID:** 5K16015-01 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/08/15 13:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1400 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:40 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-02 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 13:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.1 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:20 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-03 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 15:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 70 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:43 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-04 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 14:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 36 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:45 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-05 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 270 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:46 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-06 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 12:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 72 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:48 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-07 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 82 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:49 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-08 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/06/15 14:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 21 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:51 | APA | W5K1162 |

Lab#: 5K16015-33

# Certificate of Analysis

Lab Sample ID: 5K16015-09 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.6 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:21 | APA | W5K1162 |

Lab Sample ID: 5K16015-10 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 4.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:54 | APA | W5K1162 |

Lab Sample ID: 5K16015-11 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 7.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:00 | APA | W5K1162 |

Lab Sample ID: 5K16015-12 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 230 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:01 | APA | W5K1162 |

Lab Sample ID: 5K16015-13 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 35 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:03 | APA | W5K1162 |

Lab Sample ID: 5K16015-14 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 11:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:04 | APA | W5K1162 |

Lab Sample ID: 5K16015-15 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1200 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:06 | APA | W5K1162 |

Lab Sample ID: 5K16015-16 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 11 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:07 | APA | W5K1162 |

Lab Sample ID: 5K16015-17 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 12 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:09 | APA | W5K1162 |

Lab Sample ID: 5K16015-18 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 29 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:06 | APA | W5K1217 |

Lab Sample ID: 5K16015-19 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 13:10 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.0 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:23 | APA | W5K1162 |

Lab Sample ID: 5K16015-20 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 25 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:12 | APA | W5K1162 |

Lab#: 5K16015-33

# Certificate of Analysis

Lab Sample ID: 5K16015-21 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 47 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:13 | APA | W5K1162 |

Lab Sample ID: 5K16015-22 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 120 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:38 | APA | W5K1168 |

Lab Sample ID: 5K16015-23 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 150 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:39 | APA | W5K1168 |

Lab Sample ID: 5K16015-24 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.7 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 14:18 | APA | W5K1168 |

Lab Sample ID: 5K16015-25 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 330 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:42 | APA | W5K1168 |

Lab Sample ID: 5K16015-26 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 91 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:44 | APA | W5K1168 |

Lab Sample ID: 5K16015-27 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 38 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:08 | APA | W5K1217 |

Lab Sample ID: 5K16015-28 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 08/27/15 13:05 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:50 | APA | W5K1168 |

Lab Sample ID: 5K16015-29 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 18 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:51 | APA | W5K1168 |

Lab Sample ID: 5K16015-30 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1100 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:53 | APA | W5K1168 |

Lab Sample ID: 5K16015-31 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 110 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:54 | APA | W5K1168 |

Lab Sample ID: 5K16015-32 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 14:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 73 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:56 | APA | W5K1168 |

Lab#: 5K16015-33


14859 East Clark Avenue, City of Industry, California 91745-1396 (626) 336-2139 FAX (626) 336-2634

# Certificate of Analysis

**Lab Sample ID:** 5K16015-33 **Sample ID:** [redacted] **Matrix:** Water

**Sampled by:** [redacted] And Victims **Sampled:** 08/09/15 15:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 39 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:11 | APA | W5K1217 |

**Case Narrative:**

**Authorized Signature**

Contact: Kim G. Tu
(Project Manager)

ELAP # 1132
LACSD # 10143
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

Notes:
The Chain of Custody document is part of the analytical report.
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.
All results are expressed on wet weight basis unless otherwise specified.

**ND** = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)
**NR** = Not Reportable
**Sub** = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services .
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002
Flags for Data Qualifiers:
MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.


14859 East Clark Avenue, City of Industry, California 91745-1396 (626) 336-2139 FAX (626) 336-2634

**PROOF OF SERVICE**
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [redacted] state:

I am a citizen of the United States. My mailing address is [redacted]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT**
**(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

[ x ] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015

[redacted]

---

**PROOF OF SERVICE**

[redacted]

In Pro Se [redacted]

[redacted]

[redacted]

Complainant, Deponent and Victim,

vs (Pending)

**United States Environmental Protection Agency, Region 9,**

**SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf –blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

**Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

**Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

**Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

**As to United States Environmental Protection Agency, Region 9**

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12-5-15

By: [redacted]

By: [redacted]

MAILING LIST

November 13, 2015

| | |
|---|---|
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101 |
| Project Navigator, LTD.<br>Ian A. Webster<br>1 Pointe Drive, Suite 320<br>Brea, CA 92821 | State Of California Lahontan Regional Water Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| State Water Resources Control Board (State Of California)<br>1001 I Street<br>Sacramento, CA 95814 | United States Environmental Protection Agency, Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105 |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814 | Office Of Environmental Health Hazard (State Of California)<br>P.O. Box 4010<br>Sacramento, California 95812 |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units<br>P.O. Box 806<br>Sacramento, California 95812-0806 | Environmental Health Services (DPH) County Of San Bernardino<br>385 N. Arrowhead Avenue, 2nd Floor<br>San Bernardino, CA 92415-0160 |
| Bob Duton, San Bernardino County Office Of The Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415 | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812 |
| Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS)<br>P.O. Box 942873<br>Sacramento, CA 94273-0001 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814 |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814 | Cynthia Oshita, Disclosure Prop 65, Arsenic And<br>Uranium<br>P.O. Box 4010<br>Sacramento, California 95812 |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017 | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510 |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510 | Hon. Nancy Patricia D'Alesandro Pelosi, U.S.<br>Congresswoman, U.S. House Of Representatives<br>233 Cannon H.O.B.<br>Washington, DC 20515 |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814 | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900 |

MAILING LIST

November 13, 2015

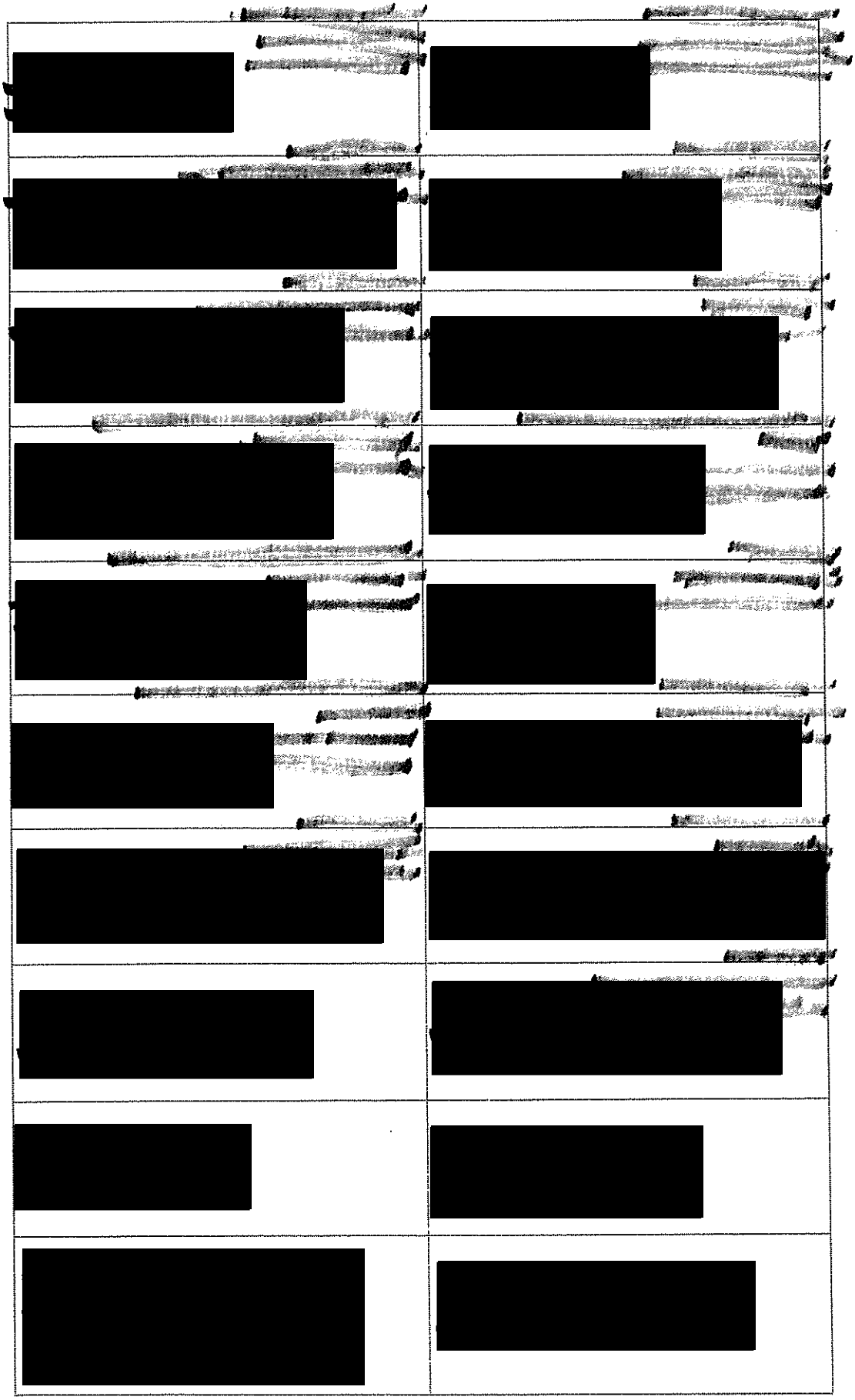
| | |
|---|---|
| Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345 |
| Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 | Hon. Luis Alejo, Assembly Member, Environmental Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515 | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071 |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746 | Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC.<br>97 NY-416,<br>Campbell Hall, NY 10916 | Bank Of America, N.A.<br>560 Mission Street 25th Floor<br>San Francisco, CA 94105-2994 |
| Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001 | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186 |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218 | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301 |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556 | Pacific Marine Credit Union<br>P.O. Box 555235<br>Camp Pendleton, CA 92055 |

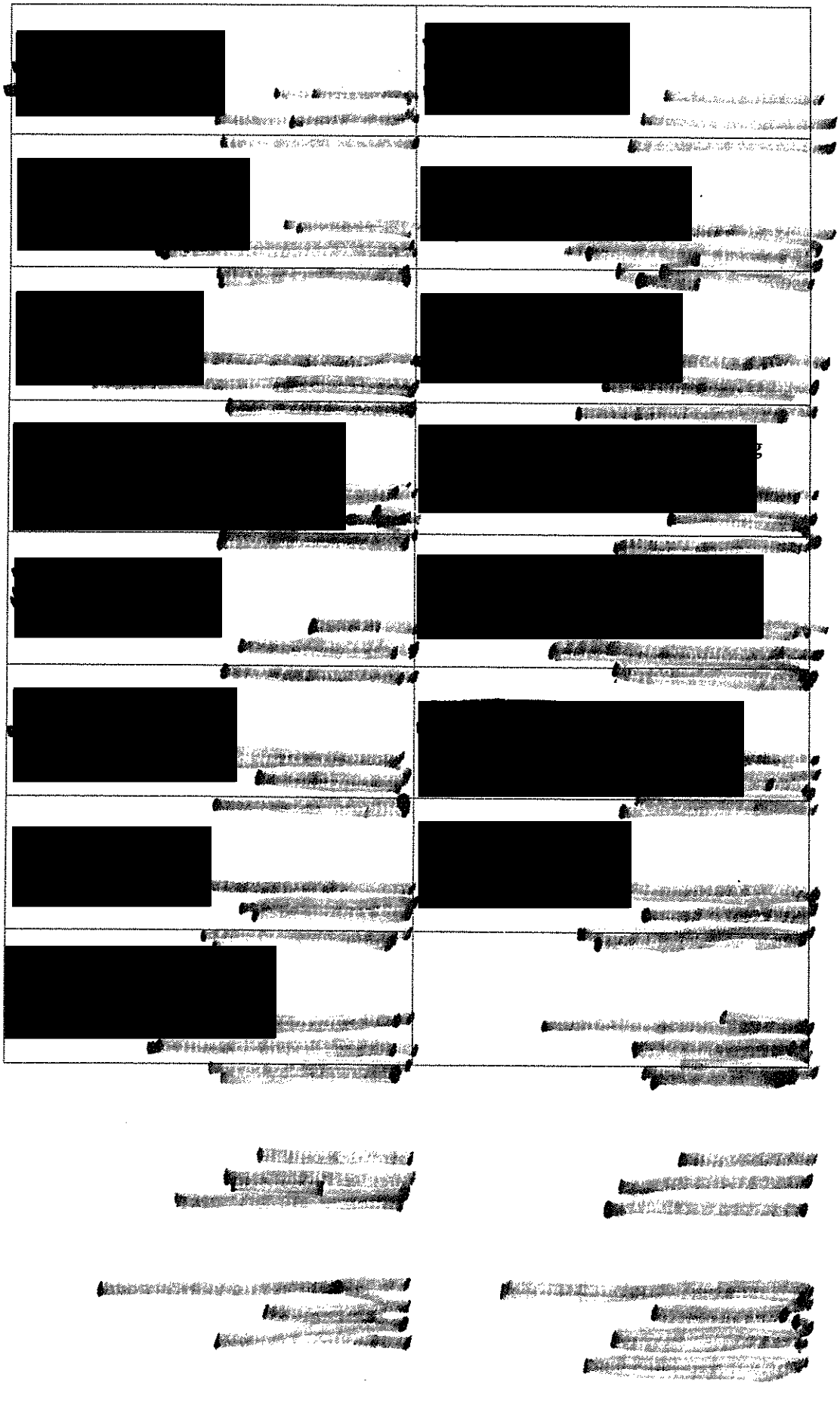
MAILING LIST

November 13, 2015

| | |
|---|---|
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067 | First Mortgage Corp.<br>P.O. Box 3610<br>Ontario, CA 91761 |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840 |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709 | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA 90017 | |

# VICTIMS MAILING LIST





DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510–0504
http://feinstein.senate.gov

April 24, 2015

[redacted]
Town of Hinkley
[redacted]

Dear [redacted] Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 TULARE STREET
SUITE 4290
FRESNO, CA 93721
(559) 485–7430

LOS ANGELES OFFICE:
11111 SANTA MONICA BOULEVARD
SUITE 915
LOS ANGELES, CA 90025
(310) 914–7300

SAN DIEGO OFFICE:
880 FRONT STREET
SUITE 3296
SAN DIEGO, CA 92101
(619) 231–9712

SAN FRANCISCO OFFICE:
ONE POST STREET
SUITE 2450
SAN FRANCISCO, CA 94104
(415) 393–0707

[redacted]

[redacted]

[redacted]

[redacted]

# EXHIBIT "A"

# Certificate of Analysis

**Report Date:** 12/01/15 12:25
**Received Date:** 11/16/15 10:45

**Client:** Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

**Turnaround Time:** Normal

**Phone:** (760) 678-4708
**Fax:**

**Attn:** [redacted]

**Project:** Aquifers Testing, Hinkley, CA

**P.O.#:**

Dear Nick Panchev :

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

**Lab Sample ID:** 5K16015-01 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/08/15 13:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1400 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:40 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-02 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 13:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.1 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:20 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-03 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 15:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 70 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:43 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-04 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 14:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 36 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:45 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-05 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 270 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:46 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-06 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 12:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 72 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:48 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-07 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 82 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:49 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-08 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/06/15 14:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 21 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:51 | APA | W5K1162 |

Lab#: 5K16015-33



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Lab Sample ID: 5K16015-09 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.6 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:21 | APA | W5K1162 |

Lab Sample ID: 5K16015-10 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 4.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:54 | APA | W5K1162 |

Lab Sample ID: 5K16015-11 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 7.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:00 | APA | W5K1162 |

Lab Sample ID: 5K16015-12 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 230 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:01 | APA | W5K1162 |

Lab Sample ID: 5K16015-13 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 35 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:03 | APA | W5K1162 |

Lab Sample ID: 5K16015-14 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 11:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:04 | APA | W5K1162 |

Lab Sample ID: 5K16015-15 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1200 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:06 | APA | W5K1162 |

Lab Sample ID: 5K16015-16 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 11 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:07 | APA | W5K1162 |

Lab Sample ID: 5K16015-17 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 12 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:09 | APA | W5K1162 |

Lab Sample ID: 5K16015-18 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 29 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 08:12 | 11/25/15 14:06 | APA | W5K1217 |

Lab Sample ID: 5K16015-19 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 13:10 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.0 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:23 | APA | W5K1162 |

Lab Sample ID: 5K16015-20 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 25 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:12 | APA | W5K1162 |


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Lab Sample ID: 5K16015-21 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 47 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:13 | APA | W5K1162 |

Lab Sample ID: 5K16015-22 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 120 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:38 | APA | W5K1168 |

Lab Sample ID: 5K16015-23 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 150 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:39 | APA | W5K1168 |

Lab Sample ID: 5K16015-24 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.7 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 14:18 | APA | W5K1168 |

Lab Sample ID: 5K16015-25 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 330 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:42 | APA | W5K1168 |

Lab Sample ID: 5K16015-26 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 91 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:44 | APA | W5K1168 |

Lab Sample ID: 5K16015-27 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 38 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:08 | APA | W5K1217 |

Lab Sample ID: 5K16015-28 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 08/27/15 13:05 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:50 | APA | W5K1168 |

Lab Sample ID: 5K16015-29 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 18 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:51 | APA | W5K1168 |

Lab Sample ID: 5K16015-30 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1100 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:53 | APA | W5K1168 |

Lab Sample ID: 5K16015-31 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 110 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:54 | APA | W5K1168 |

Lab Sample ID: 5K16015-32 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 14:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 73 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:56 | APA | W5K1168 |



Lab#: 5K16015-33

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# Certificate of Analysis

**Lab Sample ID:** 5K16015-33 **Sample ID:** Annette Airo **Matrix:** Water

**Sampled by:** [redacted] And Victims **Sampled:** 08/09/15 15:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 39 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:11 | APA | W5K1217 |

**Case Narrative:**

Authorized Signature

Contact: Kim G. Tu
(Project Manager)

ELAP # 1132
LACSD # 10143
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

Notes:
The Chain of Custody document is part of the analytical report.
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.
All results are expressed on wet weight basis unless otherwise specified.

**ND** = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)
**NR** = Not Reportable
**Sub** = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services .
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002
Flags for Data Qualifiers:
MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.


14859 East Clark Avenue, City of Industry, California 91745-1396 (626) 336-2139 FAX (626) 336-2634

**PROOF OF SERVICE**
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [redacted] state:

I am a citizen of the United States. My mailing address is [redacted]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT**
**(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

[ x ] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

[redacted]

December 15, 2015

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**PROOF OF SERVICE**

[redacted]

In Pro Se [redacted]

[redacted]

[redacted]

Complainant, Deponent and Victim,

vs (Pending)

**United States Environmental Protection Agency, Region 9,**

**SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf –blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

**Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

**Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

**Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

**As to United States Environmental Protection Agency, Region 9**

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12/05/15

By: [redacted]

MAILING LIST

November 13, 2015

| | |
|---|---|
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101 |
| Project Navigator, LTD.<br>Ian A. Webster<br>1 Pointe Drive, Suite 320<br>Brea, CA 92821 | State Of California Lahontan Regional Water Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| State Water Resources Control Board (State Of California)<br>1001 I Street<br>Sacramento, CA 95814 | United States Environmental Protection Agency, Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105 |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814 | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010<br>Sacramento, California 95812 |
| California Department Of Toxic Substances Control, Arsenic/Uranium Investigation's Units<br>P.O. Box 806<br>Sacramento, California 95812-0806 | Environmental Health Services (DPH) County Of San Bernardino<br>385 N. Arrowhead Avenue, 2nd Floor<br>San Bernardino, CA 92415-0160 |
| Bob Duton, San Bernardino County Office Of The Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415 | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812 |
| Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS)<br>P.O. Box 942873<br>Sacramento, CA 94273-0001 |
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Lauri Kemper, P.E., Assistant Executive Officer, Lohanton Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |

MAILING LIST

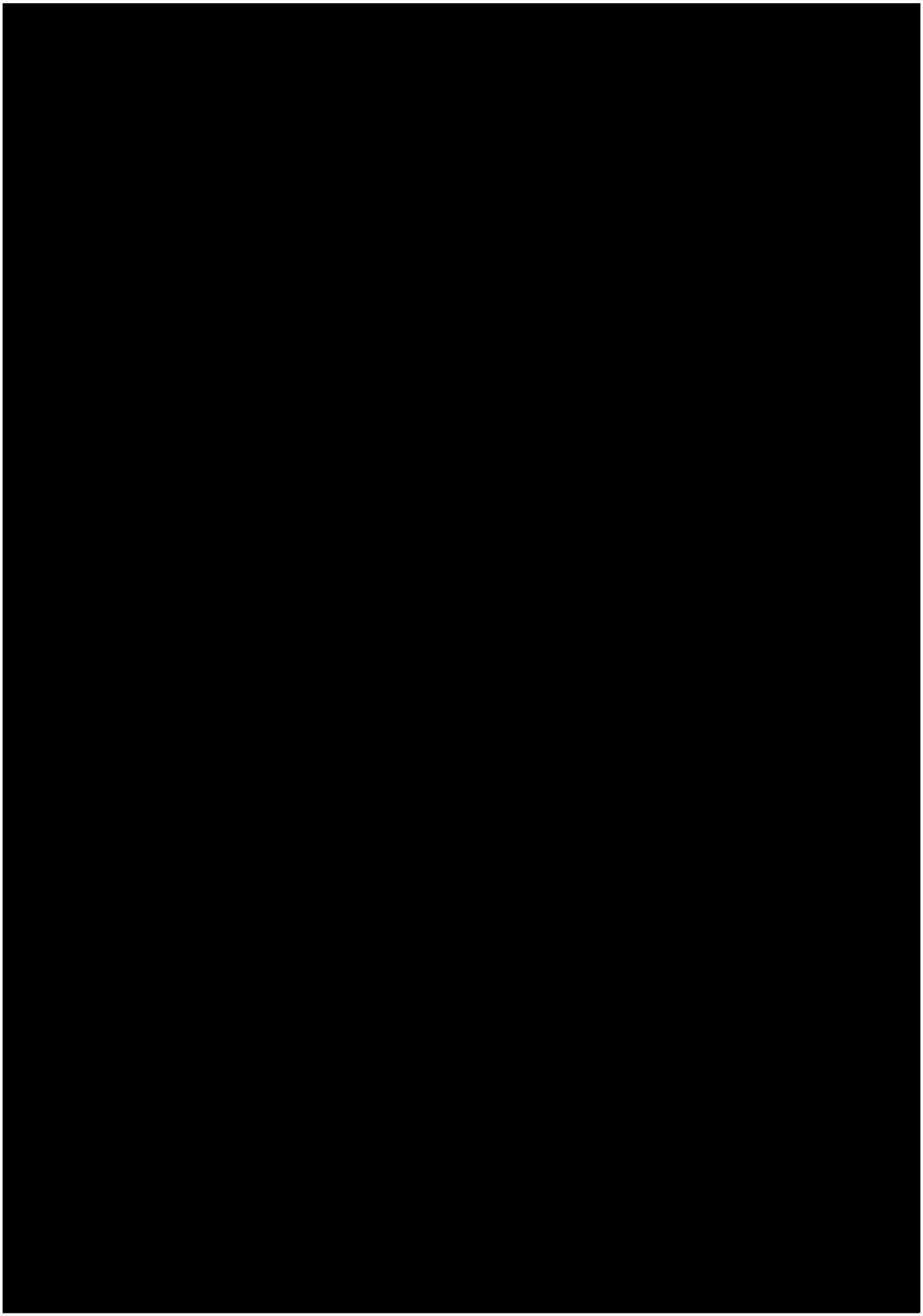
November 13, 2015

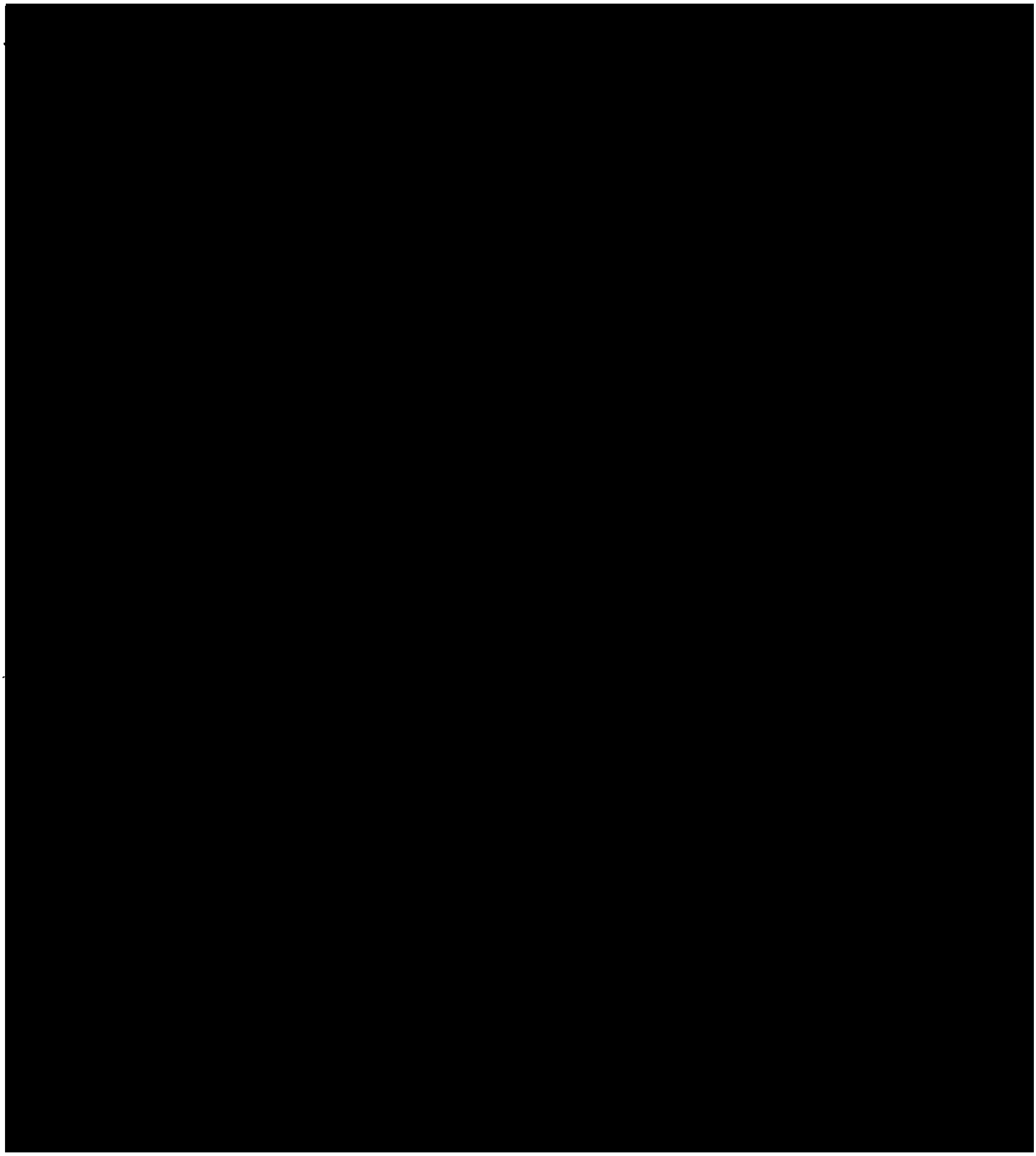
| | |
|---|---|
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State of<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office Of<br>Chief Counsel, Lahontan Regional Water Quality<br>Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, California<br>State Water Resources Control Board, State of<br>California<br>1001 I Street<br>Sacramento, CA 95814 |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814 | Cynthia Oshita, Disclosure Prop 65,<br>Arsenic and Uranium<br>P.O. Box 4010<br>Sacramento, California 95812 |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators,U.S. EPA Criminal Investigation Div<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017 | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510 |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510 | Hon. Nancy Patricia D'Alesandro Pelosi, U.S.<br>Congresswoman, U.S. House Of Representatives<br>233 Cannon H.O.B.<br>Washington, DC 20515 |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814 | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900 |
| Hon. Paul Cook, U.S. Congressman, Unites States<br>House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345 |
| Hon. Brian Dahle, Assembly Member, Environmental<br>Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 | Hon. Luis Alejo, Assembly Member,<br>Environmental Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515 | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071 |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746 | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch<br>130 Coolwater Ln,<br>Barstow, CA 92311 | Bank Of America, N.A.<br>560 Mission Street 25th Floor<br>San Francisco, CA 94105-2994 |
| Wells Fargo Bank, N.A.;<br>Wells Fargo Home Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001 | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186 |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218 | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301 |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556 | Pacific Marine Credit Union<br>P.O. Box 555235<br>Camp Pendleton, CA 92055 |
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067 | First Mortgage Corp.<br>P.O. Box 3610<br>Ontario, CA 91761 |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840 |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709 | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |





DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510–0504
http://feinstein.senate.gov

April 24, 2015

[redacted] Et Al.
Town of Hinkley
[redacted]

Dear [redacted] Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 TULARE STREET
SUITE 4290
FRESNO, CA 93721
(559) 485–7430

LOS ANGELES OFFICE:
11111 SANTA MONICA BOULEVARD
SUITE 915
LOS ANGELES, CA 90025
(310) 914–7300

SAN DIEGO OFFICE:
880 FRONT STREET
SUITE 3296
SAN DIEGO, CA 92101
(619) 231–9712

SAN FRANCISCO OFFICE:
ONE POST STREET
SUITE 2450
SAN FRANCISCO, CA 94104
(415) 393–0707

# EXHIBIT "A"

WECK LABORATORIES, INC.
Analytical Laboratory Service - Since 1964

# Certificate of Analysis

**Report Date:** 12/01/15 12:25
**Received Date:** 11/16/15 10:45

**Client:** Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

**Turnaround Time:** Normal

**Phone:** (760) 678-4708

**Attn:** [redacted]

**Fax:**

**Project:** Aquifers Testing, Hinkley, CA

**P.O.#:**

Dear Nick Panchev :

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

**Lab Sample ID: 5K16015-01** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/08/15 13:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1400 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:40 | APA | W5K1162 |

**Lab Sample ID: 5K16015-02** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 13:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.1 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:20 | APA | W5K1162 |

**Lab Sample ID: 5K16015-03** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 70 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:43 | APA | W5K1162 |

**Lab Sample ID: 5K16015-04** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 14:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 36 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:45 | APA | W5K1162 |

**Lab Sample ID: 5K16015-05** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 270 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:46 | APA | W5K1162 |

**Lab Sample ID: 5K16015-06** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 12:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 72 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:48 | APA | W5K1162 |

**Lab Sample ID: 5K16015-07** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 82 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:49 | APA | W5K1162 |

**Lab Sample ID: 5K16015-08** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 14:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 21 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:51 | APA | W5K1162 |

Lab#: 5K16015-33



14859 East Clark Avenue, City of Industry, California 91745-1396 (626) 336-2139 FAX (626) 336-2634
www.wecklabs.com

# Certificate of Analysis

**Lab Sample ID: 5K16015-09** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/07/15 10:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.6 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:21 | APA | W5K1162 |

**Lab Sample ID: 5K16015-10** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/04/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 4.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:54 | APA | W5K1162 |

**Lab Sample ID: 5K16015-11** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/08/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 7.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:00 | APA | W5K1162 |

**Lab Sample ID: 5K16015-12** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/07/15 13:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 230 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:01 | APA | W5K1162 |

**Lab Sample ID: 5K16015-13** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 10:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 35 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:03 | APA | W5K1162 |

**Lab Sample ID: 5K16015-14** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 11:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:04 | APA | W5K1162 |

**Lab Sample ID: 5K16015-15** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/01/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1200 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:06 | APA | W5K1162 |

**Lab Sample ID: 5K16015-16** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/01/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 11 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:07 | APA | W5K1162 |

**Lab Sample ID: 5K16015-17** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 12 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:09 | APA | W5K1162 |

**Lab Sample ID: 5K16015-18** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 29 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:06 | APA | W5K1217 |

**Lab Sample ID: 5K16015-19** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 13:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.0 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:23 | APA | W5K1162 |

**Lab Sample ID: 5K16015-20** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 25 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:12 | APA | W5K1162 |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# Certificate of Analysis

**Lab Sample ID: 5K16015-21** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 47 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:13 | APA | W5K1162 |

**Lab Sample ID: 5K16015-22** Sample ID [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 120 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:38 | APA | W5K1168 |

**Lab Sample ID: 5K16015-23** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 150 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:39 | APA | W5K1168 |

**Lab Sample ID: 5K16015-24** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.7 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 14:18 | APA | W5K1168 |

**Lab Sample ID: 5K16015-25** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 330 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:42 | APA | W5K1168 |

**Lab Sample ID: 5K16015-26** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 91 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:44 | APA | W5K1168 |

**Lab Sample ID: 5K16015-27** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 38 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:08 | APA | W5K1217 |

**Lab Sample ID: 5K16015-28** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 08/27/15 13:05 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:50 | APA | W5K1168 |

**Lab Sample ID: 5K16015-29** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 18 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:51 | APA | W5K1168 |

**Lab Sample ID: 5K16015-30** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1100 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:53 | APA | W5K1168 |

**Lab Sample ID: 5K16015-31** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 110 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:54 | APA | W5K1168 |

**Lab Sample ID: 5K16015-32** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 14:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 73 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:56 | APA | W5K1168 |

Lab#: 5K16015-33



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# Certificate of Analysis

**Lab Sample ID: 5K16015-33** **Sample ID:** [redacted] **Matrix: Water**

**Sampled by:** [redacted] **And Victims** **Sampled: 08/09/15 15:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 39 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:11 | APA | W5K1217 |

**Case Narrative:**

**Authorized Signature**

Contact: Kim G. Tu
(Project Manager)

ELAP #1132
LACSD # 10143
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

Notes:
The Chain of Custody document is part of the analytical report.
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.
All results are expressed on wet weight basis unless otherwise specified.

**ND** = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)
**NR** = Not Reportable
**Sub** = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services .
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002
Flags for Data Qualifiers:
MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.


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**PROOF OF SERVICE**
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [redacted] state:

I am a citizen of the United States. My mailing address is [redacted]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT**
**(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

[ x ] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

[redacted]

December 15, 2015

---

[redacted]

In Pro Se [redacted]

[redacted]

[redacted]

Complainant, Deponent and Victim,

vs (Pending)

**United States Environmental Protection Agency, Region 9,**

**SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf –blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

**Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

**Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

**Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

**As to United States Environmental Protection Agency, Region 9**

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12-5-15

By: [redacted]

MAILING LIST

November 13, 2015

| | |
|---|---|
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101 |
| Project Navigator, LTD.<br>Ian A. Webster<br>1 Pointe Drive, Suite 320<br>Brea, CA 92821 | State Of California Lahontan Regional Water Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| State Water Resources Control Board (State Of California)<br>1001 I Street<br>Sacramento, CA 95814 | United States Environmental Protection Agency, Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105 |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814 | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010<br>Sacramento, California 95812 |
| California Department Of Toxic Substances Control, Arsenic/Uranium Investigation's Units<br>P.O. Box 806<br>Sacramento, California 95812-0806 | Environmental Health Services (DPH) County Of San Bernardino<br>385 N. Arrowhead Avenue, 2nd Floor<br>San Bernardino, CA 92415-0160 |
| Bob Duton, San Bernardino County Office Of The Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415 | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812 |
| Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS)<br>P.O. Box 942873<br>Sacramento, CA 94273-0001 |
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Lauri Kemper, P.E., Assistant Executive Officer, Lohanton Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |

MAILING LIST

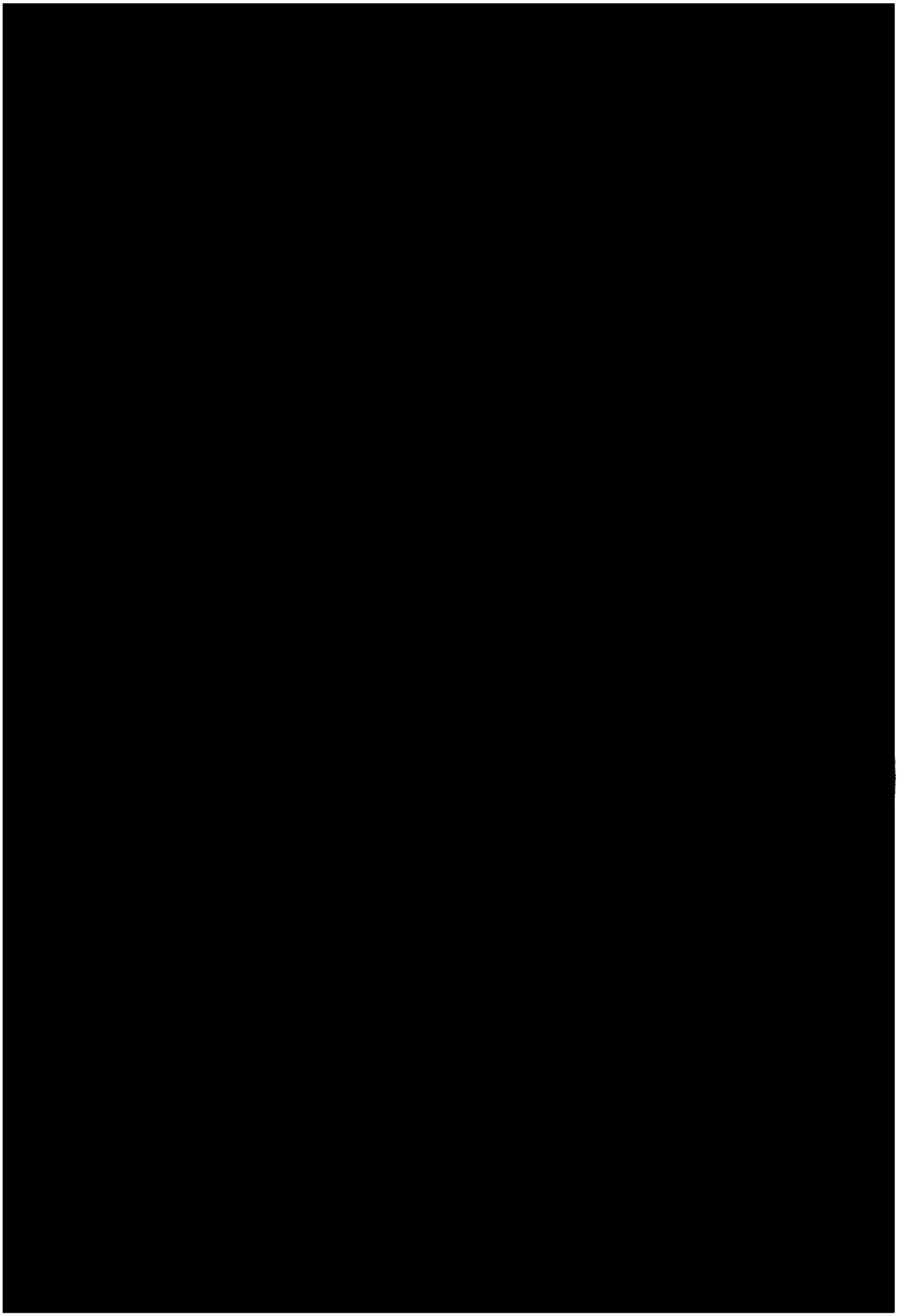
November 13, 2015

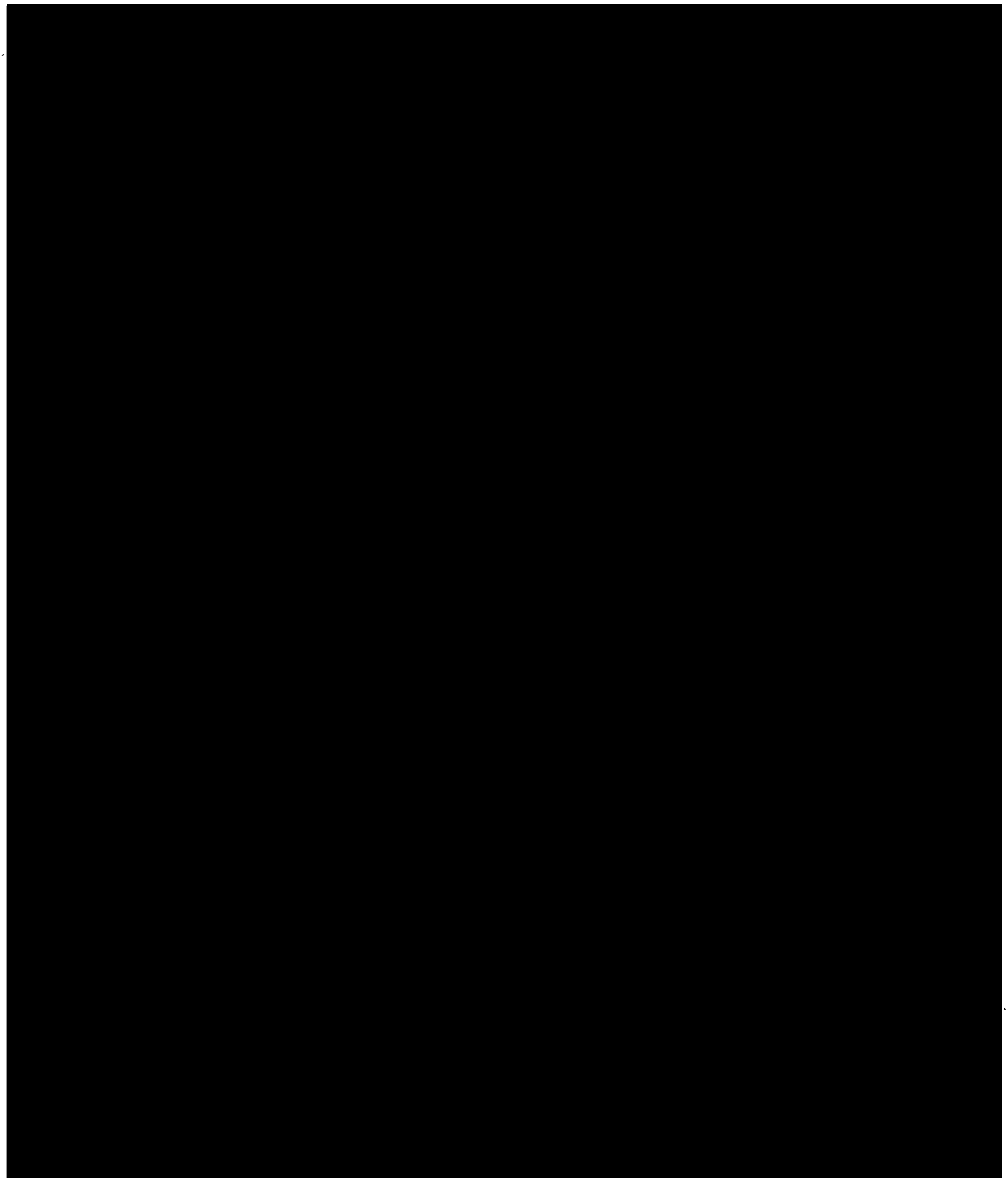
| | |
|---|---|
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State of<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office Of<br>Chief Counsel, Lahontan Regional Water Quality<br>Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, California<br>State Water Resources Control Board, State of<br>California<br>1001 I Street<br>Sacramento, CA 95814 |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814 | Cynthia Oshita, Disclosure Prop 65,<br>Arsenic and Uranium<br>P.O. Box 4010<br>Sacramento, California 95812 |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators,U.S. EPA Criminal Investigation Div<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017 | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510 |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510 | Hon. Nancy Patricia D'Alesandro Pelosi, U.S.<br>Congresswoman, U.S. House Of Representatives<br>233 Cannon H.O.B.<br>Washington, DC 20515 |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814 | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900 |
| Hon. Paul Cook, U.S. Congressman, Unites States<br>House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345 |
| Hon. Brian Dahle, Assembly Member, Environmental<br>Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 | Hon. Luis Alejo, Assembly Member,<br>Environmental Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515 | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071 |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746 | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch<br>130 Coolwater Ln,<br>Barstow, CA 92311 | Bank Of America, N.A.<br>560 Mission Street 25th Floor<br>San Francisco, CA 94105-2994 |
| Wells Fargo Bank, N.A.;<br>Wells Fargo Home Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001 | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186 |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218 | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301 |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556 | Pacific Marine Credit Union<br>P.O. Box 555235<br>Camp Pendleton, CA 92055 |
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067 | First Mortgage Corp.<br>P.O. Box 3610<br>Ontario, CA 91761 |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840 |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709 | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |





DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510–0504
http://feinstein.senate.gov

April 24, 2015

[redacted] Et Al.
Town of Hinkley
[redacted]

Dear [redacted] Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 TULARE STREET
SUITE 4290
FRESNO, CA 93721

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ONE POST STREET
SUITE 2450
SAN FRANCISCO, CA 94104
(415) 393-0707

# EXHIBIT "A"

WECK LABORATORIES, INC.
Analytical Laboratory Service - Since 1964

# Certificate of Analysis

**Report Date:** 12/01/15 12:25
**Received Date:** 11/16/15 10:45

**Client:** Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

**Turnaround Time:** Normal

**Phone:** (760) 678-4708

**Fax:**

**P.O.#:**

**Attn:** [redacted]

**Project:** Aquifers Testing, Hinkley, CA

Dear Nick Panchev :

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

**Lab Sample ID:** 5K16015-01 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/08/15 13:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1400 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:40 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-02 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 13:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.1 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:20 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-03 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 15:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 70 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:43 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-04 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 14:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 36 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:45 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-05 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 270 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:46 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-06 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 12:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 72 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:48 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-07 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 82 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:49 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-08 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/06/15 14:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 21 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:51 | APA | W5K1162 |


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Lab Sample ID: 5K16015-21 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 47 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:13 | APA | W5K1162 |

Lab Sample ID: 5K16015-22 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 120 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:38 | APA | W5K1168 |

Lab Sample ID: 5K16015-23 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 150 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:39 | APA | W5K1168 |

Lab Sample ID: 5K16015-24 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.7 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 14:18 | APA | W5K1168 |

Lab Sample ID: 5K16015-25 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 330 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:42 | APA | W5K1168 |

Lab Sample ID: 5K16015-26 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] Victims Sampled: 11/04/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 91 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:44 | APA | W5K1168 |

Lab Sample ID: 5K16015-27 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] Victims Sampled: 11/04/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 38 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:08 | APA | W5K1217 |

Lab Sample ID: 5K16015-28 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 08/27/15 13:05 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:50 | APA | W5K1168 |

Lab Sample ID: 5K16015-29 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 18 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:51 | APA | W5K1168 |

Lab Sample ID: 5K16015-30 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1100 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:53 | APA | W5K1168 |

Lab Sample ID: 5K16015-31 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 110 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:54 | APA | W5K1168 |

Lab Sample ID: 5K16015-32 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 14:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 73 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:56 | APA | W5K1168 |

Lab#: 5K16015-33



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Lab Sample ID: 5K16015-09 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.6 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:21 | APA | W5K1162 |

Lab Sample ID: 5K16015-10 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] nd Victims Sampled: 11/04/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 4.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:54 | APA | W5K1162 |

Lab Sample ID: 5K16015-11 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 7.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:00 | APA | W5K1162 |

Lab Sample ID: 5K16015-12 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 230 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:01 | APA | W5K1162 |

Lab Sample ID: 5K16015-13 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 35 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:03 | APA | W5K1162 |

Lab Sample ID: 5K16015-14 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 11:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:04 | APA | W5K1162 |

Lab Sample ID: 5K16015-15 Sample ID [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1200 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:06 | APA | W5K1162 |

Lab Sample ID: 5K16015-16 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] nd Victims Sampled: 11/01/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 11 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:07 | APA | W5K1162 |

Lab Sample ID: 5K16015-17 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 12 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:09 | APA | W5K1162 |

Lab Sample ID: 5K16015-18 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 29 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:06 | APA | W5K1217 |

Lab Sample ID: 5K16015-19 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 13:10 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.0 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:23 | APA | W5K1162 |

Lab Sample ID: 5K16015-20 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 25 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:12 | APA | W5K1162 |


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# Certificate of Analysis

**Lab Sample ID:** 5K16015-33 **Sample ID:** [redacted] **Matrix:** Water

**Sampled by:** [redacted] And Victims **Sampled:** 08/09/15 15:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 39 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:11 | APA | W5K1217 |

**Case Narrative:**

**Authorized Signature**

Contact: Kim G. Tu
(Project Manager)

ELAP # 1132
LACSD # 10143
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

Notes:
The Chain of Custody document is part of the analytical report.
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.
All results are expressed on wet weight basis unless otherwise specified.

**ND** = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)
**NR** = Not Reportable
**Sub** = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services .
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002
Flags for Data Qualifiers:
MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.


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**PROOF OF SERVICE**
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [redacted] state:

I am a citizen of the United States. My mailing address is [redacted]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT**
**(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

[ x ] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

[redacted]

December 15, 2015

---

[redacted]

In Pro Se [redacted]

[redacted]

[redacted]

Complainant, Deponent and Victim,

vs (Pending)

**United States Environmental Protection Agency, Region 9,**

**SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however,

since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf –blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results

are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

**Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

**Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

**Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

**As to United States Environmental Protection Agency, Region 9**

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: December 5, 2015

[redacted]

MAILING LIST

November 13, 2015

| | |
|---|---|
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101 |
| Project Navigator, LTD.<br>Ian A. Webster<br>1 Pointe Drive, Suite 320<br>Brea, CA 92821 | State Of California Lahontan Regional Water Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| State Water Resources Control Board (State Of California)<br>1001 I Street<br>Sacramento, CA 95814 | United States Environmental Protection Agency, Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105 |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814 | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010<br>Sacramento, California 95812 |
| California Department Of Toxic Substances Control, Arsenic/Uranium Investigation's Units<br>P.O. Box 806<br>Sacramento, California 95812-0806 | Environmental Health Services (DPH) County Of San Bernardino<br>385 N. Arrowhead Avenue, 2nd Floor<br>San Bernardino, CA 92415-0160 |
| Bob Duton, San Bernardino County Office Of The Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415 | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812 |
| Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS)<br>P.O. Box 942873<br>Sacramento, CA 94273-0001 |
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Lauri Kemper, P.E., Assistant Executive Officer, Lohanton Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State of<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office Of<br>Chief Counsel, Lahontan Regional Water Quality<br>Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, California<br>State Water Resources Control Board, State of<br>California<br>1001 I Street<br>Sacramento, CA 95814 |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814 | Cynthia Oshita, Disclosure Prop 65,<br>Arsenic and Uranium<br>P.O. Box 4010<br>Sacramento, California 95812 |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators,U.S. EPA Criminal Investigation Div<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017 | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510 |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510 | Hon. Nancy Patricia D'Alesandro Pelosi, U.S.<br>Congresswoman, U.S. House Of Representatives<br>233 Cannon H.O.B.<br>Washington, DC 20515 |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814 | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900 |
| Hon. Paul Cook, U.S. Congressman, Unites States<br>House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345 |
| Hon. Brian Dahle, Assembly Member, Environmental<br>Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 | Hon. Luis Alejo, Assembly Member,<br>Environmental Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515 | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071 |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746 | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch<br>130 Coolwater Ln,<br>Barstow, CA 92311 | Bank Of America, N.A.<br>560 Mission Street 25th Floor<br>San Francisco, CA 94105-2994 |
| Wells Fargo Bank, N.A.;<br>Wells Fargo Home Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001 | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186 |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218 | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301 |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556 | Pacific Marine Credit Union<br>P.O. Box 555035<br>Camp Pendleton, CA 92055 |
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067 | First Mortgage Corp.<br>P.O. Box 3610<br>Ontario, CA 91761 |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840 |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709 | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |

# VICTIMS MAILING LIST

| | |
|---|---|
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
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| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | |

DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510–0504
http://feinstein.senate.gov

April 24, 2015

[redacted] Et Al.
Town of Hinkley
[redacted]

Dear [redacted] Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 Tulare Street
Suite 4290
Fresno, CA 93721

LOS ANGELES OFFICE:
11111 Santa Monica Boulevard
Suite 915
Los Angeles, CA 90025
(310) 914-7300

SAN DIEGO OFFICE:
880 Front Street
Suite 3296
San Diego, CA 92101
(619) 231-9712

SAN FRANCISCO OFFICE:
One Post Street
Suite 2450
San Francisco, CA 94104
(415) 393-0707

# EXHIBIT "A"

WECK LABORATORIES, INC.
Analytical Laboratory Service - Since 1964

# Certificate of Analysis

**Report Date:** 12/01/15 12:25
**Received Date:** 11/16/15 10:45

**Client:** Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

**Turnaround Time:** Normal

**Phone:** (760) 678-4708

**Attn:** [redacted]

**Fax:**

**Project:** Aquifers Testing, Hinkley, CA

**P.O.#:**

Dear Nick Panchev :

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

**Lab Sample ID: 5K16015-01** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] **Sampled: 11/08/15 13:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1400 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:40 | APA | W5K1162 |

**Lab Sample ID: 5K16015-02** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 13:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.1 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:20 | APA | W5K1162 |

**Lab Sample ID: 5K16015-03** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 70 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:43 | APA | W5K1162 |

**Lab Sample ID: 5K16015-04** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 14:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 36 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:45 | APA | W5K1162 |

**Lab Sample ID: 5K16015-05** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 270 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:46 | APA | W5K1162 |

**Lab Sample ID: 5K16015-06** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 12:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 72 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:48 | APA | W5K1162 |

**Lab Sample ID: 5K16015-07** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 82 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:49 | APA | W5K1162 |

**Lab Sample ID: 5K16015-08** **Sample ID** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 14:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 21 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:51 | APA | W5K1162 |

Lab#: 5K16015-33



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# Certificate of Analysis

Lab Sample ID: 5K16015-09 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.6 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:21 | APA | W5K1162 |

Lab Sample ID: 5K16015-10 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] Sampled: 11/04/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 4.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:54 | APA | W5K1162 |

Lab Sample ID: 5K16015-11 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 7.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:00 | APA | W5K1162 |

Lab Sample ID: 5K16015-12 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 230 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:01 | APA | W5K1162 |

Lab Sample ID: 5K16015-13 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 35 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:03 | APA | W5K1162 |

Lab Sample ID: 5K16015-14 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 11:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:04 | APA | W5K1162 |

Lab Sample ID: 5K16015-15 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1200 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:06 | APA | W5K1162 |

Lab Sample ID: 5K16015-16 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 11 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:07 | APA | W5K1162 |

Lab Sample ID: 5K16015-17 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 12 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:09 | APA | W5K1162 |

Lab Sample ID: 5K16015-18 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 29 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:06 | APA | W5K1217 |

Lab Sample ID: 5K16015-19 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 13:10 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.0 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:23 | APA | W5K1162 |

Lab Sample ID: 5K16015-20 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 25 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:12 | APA | W5K1162 |


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Lab Sample ID: 5K16015-21 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 47 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:13 | APA | W5K1162 |

Lab Sample ID: 5K16015-22 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 120 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:38 | APA | W5K1168 |

Lab Sample ID: 5K16015-23 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 150 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:39 | APA | W5K1168 |

Lab Sample ID: 5K16015-24 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.7 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 14:18 | APA | W5K1168 |

Lab Sample ID: 5K16015-25 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 330 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:42 | APA | W5K1168 |

Lab Sample ID: 5K16015-26 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 91 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:44 | APA | W5K1168 |

Lab Sample ID: 5K16015-27 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 38 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:08 | APA | W5K1217 |

Lab Sample ID: 5K16015-28 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 08/27/15 13:05 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:50 | APA | W5K1168 |

Lab Sample ID: 5K16015-29 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 18 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:51 | APA | W5K1168 |

Lab Sample ID: 5K16015-30 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1100 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:53 | APA | W5K1168 |

Lab Sample ID: 5K16015-31 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 110 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:54 | APA | W5K1168 |

Lab Sample ID: 5K16015-32 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 14:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 73 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:56 | APA | W5K1168 |


14859 East Clark Avenue, City of Industry, California 91745-1396 (626) 336-2139 FAX (626) 336-2634
www.wecklabs.com

# Certificate of Analysis

**Lab Sample ID:** 5K16015-33 **Sample ID:** [redacted] **Matrix:** Water

**Sampled by:** [redacted] And Victims **Sampled:** 08/09/15 15:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 39 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:11 | APA | W5K1217 |

**Case Narrative:**

**Authorized Signature**

Contact: Kim G. Tu
(Project Manager)

ELAP # 1132
LACSD # 10143
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

Notes:
The Chain of Custody document is part of the analytical report.
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.
All results are expressed on wet weight basis unless otherwise specified.

**ND** = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)
**NR** = Not Reportable
**Sub** = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services .
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002
Flags for Data Qualifiers:
MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.


14859 East Clark Avenue, City of Industry, California 91745-1396 (626) 336-2139 FAX (626) 336-2634
www.wecklabs.com

**PROOF OF SERVICE**
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [redacted] state:

I am a citizen of the United States. My mailing address is [redacted]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT**
**(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

[ x ] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015

[redacted]

---

**PROOF OF SERVICE**

[redacted]

In Pro Se

[redacted]

[redacted]

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection Agency, Region 9,

**SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however,

since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf –blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results

are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

**Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

**Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

**Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

**As to United States Environmental Protection Agency, Region 9**

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12-5-15

By: [redacted]

MAILING LIST

November 13, 2015

| | |
|---|---|
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101 |
| Project Navigator, LTD.<br>Ian A. Webster<br>1 Pointe Drive, Suite 320<br>Brea, CA 92821 | State Of California Lahontan Regional Water Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| State Water Resources Control Board (State Of California)<br>1001 I Street<br>Sacramento, CA 95814 | United States Environmental Protection Agency, Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105 |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814 | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010<br>Sacramento, California 95812 |
| California Department Of Toxic Substances Control, Arsenic/Uranium Investigation's Units<br>P.O. Box 806<br>Sacramento, California 95812-0806 | Environmental Health Services (DPH) County Of San Bernardino<br>385 N. Arrowhead Avenue, 2nd Floor<br>San Bernardino, CA 92415-0160 |
| Bob Duton, San Bernardino County Office Of The Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415 | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812 |
| Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS)<br>P.O. Box 942873<br>Sacramento, CA 94273-0001 |
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Lauri Kemper, P.E., Assistant Executive Officer, Lohanton Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State of<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office Of<br>Chief Counsel, Lahontan Regional Water Quality<br>Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, California<br>State Water Resources Control Board, State of<br>California<br>1001 I Street<br>Sacramento, CA 95814 |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814 | Cynthia Oshita, Disclosure Prop 65,<br>Arsenic and Uranium<br>P.O. Box 4010<br>Sacramento, California 95812 |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators,U.S. EPA Criminal Investigation Div<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017 | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510 |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510 | Hon. Nancy Patricia D'Alesandro Pelosi, U.S.<br>Congresswoman, U.S. House Of Representatives<br>233 Cannon H.O.B.<br>Washington, DC 20515 |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814 | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900 |
| Hon. Paul Cook, U.S. Congressman, Unites States<br>House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345 |
| Hon. Brian Dahle, Assembly Member, Environmental<br>Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 | Hon. Luis Alejo, Assembly Member,<br>Environmental Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515 | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071 |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746 | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch<br>130 Coolwater Ln,<br>Barstow, CA 92311 | Bank Of America, N.A.<br>560 Mission Street 25th Floor<br>San Francisco, CA 94105-2994 |
| Wells Fargo Bank, N.A.;<br>Wells Fargo Home Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001 | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186 |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218 | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301 |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556 | Pacific Marine Credit Union<br>P.O. Box 555235<br>Camp Pendleton, CA 92055 |
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067 | First Mortgage Corp.<br>P.O. Box 3610<br>Ontario, CA 91761 |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840 |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709 | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |

# VICTIMS MAILING LIST

| | |
|---|---|
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
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| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |

DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510–0504
http://feinstein.senate.gov

April 24, 2015

[redacted], Et Al.
Town of Hinkley
[redacted]

Dear [redacted] Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 TULARE STREET
SUITE 4290
FRESNO, CA 93721
(559) 485-7430

LOS ANGELES OFFICE:
11111 SANTA MONICA BOULEVARD
SUITE 915
LOS ANGELES, CA 90025
(310) 914-7300

SAN DIEGO OFFICE:
880 FRONT STREET
SUITE 3296
SAN DIEGO, CA 92101
(619) 231-9712

SAN FRANCISCO OFFICE:
ONE POST STREET
SUITE 2450
SAN FRANCISCO, CA 94104
(415) 393-0707

# EXHIBIT "A"

WECK LABORATORIES, INC.
Analytical Laboratory Service - Since 1964

# Certificate of Analysis

**Report Date:** 12/01/15 12:25
**Received Date:** 11/16/15 10:45

**Client:** Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

**Turnaround Time:** Normal

**Phone:** (760) 678-4708

**Fax:**

**Attn:** [redacted]

**P.O.#:**

**Project:** Aquifers Testing, Hinkley, CA

Dear Nick Panchev :

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

**Lab Sample ID: 5K16015-01** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/08/15 13:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1400 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:40 | APA | W5K1162 |

**Lab Sample ID: 5K16015-02** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 13:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.1 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:20 | APA | W5K1162 |

**Lab Sample ID: 5K16015-03** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 70 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:43 | APA | W5K1162 |

**Lab Sample ID: 5K16015-04** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 14:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 36 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:45 | APA | W5K1162 |

**Lab Sample ID: 5K16015-05** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 270 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:46 | APA | W5K1162 |

**Lab Sample ID: 5K16015-06** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 12:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 72 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:48 | APA | W5K1162 |

**Lab Sample ID: 5K16015-07** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 82 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:49 | APA | W5K1162 |

**Lab Sample ID: 5K16015-08** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 14:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 21 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:51 | APA | W5K1162 |


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www.wecklabs.com

# Certificate of Analysis

Lab Sample ID: 5K16015-09 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.6 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:21 | APA | W5K1162 |

Lab Sample ID: 5K16015-10 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 4.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:54 | APA | W5K1162 |

Lab Sample ID: 5K16015-11 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 7.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:00 | APA | W5K1162 |

Lab Sample ID: 5K16015-12 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 230 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:01 | APA | W5K1162 |

Lab Sample ID: 5K16015-13 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 35 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:03 | APA | W5K1162 |

Lab Sample ID: 5K16015-14 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 11:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:04 | APA | W5K1162 |

Lab Sample ID: 5K16015-15 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1200 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:06 | APA | W5K1162 |

Lab Sample ID: 5K16015-16 Sample ID [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 11 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:07 | APA | W5K1162 |

Lab Sample ID: 5K16015-17 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 12 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:09 | APA | W5K1162 |

Lab Sample ID: 5K16015-18 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 29 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:06 | APA | W5K1217 |

Lab Sample ID: 5K16015-19 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 13:10 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.0 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:23 | APA | W5K1162 |

Lab Sample ID: 5K16015-20 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 25 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:12 | APA | W5K1162 |


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# Certificate of Analysis

**Lab Sample ID: 5K16015-21** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/02/15 13:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 47 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:13 | APA | W5K1162 |

**Lab Sample ID: 5K16015-22** **Sample ID** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/02/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 120 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:38 | APA | W5K1168 |

**Lab Sample ID: 5K16015-23** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/07/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 150 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:39 | APA | W5K1168 |

**Lab Sample ID: 5K16015-24** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/02/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.7 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 14:18 | APA | W5K1168 |

**Lab Sample ID: 5K16015-25** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/07/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 330 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:42 | APA | W5K1168 |

**Lab Sample ID: 5K16015-26** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/04/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 91 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:44 | APA | W5K1168 |

**Lab Sample ID: 5K16015-27** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/04/15 16:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 38 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:08 | APA | W5K1217 |

**Lab Sample ID: 5K16015-28** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 08/27/15 13:05** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:50 | APA | W5K1168 |

**Lab Sample ID: 5K16015-29** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/08/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 18 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:51 | APA | W5K1168 |

**Lab Sample ID: 5K16015-30** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/08/15 13:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1100 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:53 | APA | W5K1168 |

**Lab Sample ID: 5K16015-31** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/01/15 16:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 110 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:54 | APA | W5K1168 |

**Lab Sample ID: 5K16015-32** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/01/15 14:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 73 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:56 | APA | W5K1168 |

Lab#: 5K16015-33



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# Certificate of Analysis

**Lab Sample ID:** 5K16015-33 **Sample ID:** [redacted] **Matrix:** Water

**Sampled by:** [redacted] And Victims **Sampled:** 08/09/15 15:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 39 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:11 | APA | W5K1217 |

**Case Narrative:**

**Authorized Signature**

Contact: Kim G. Tu
(Project Manager)

ELAP # 1132
LACSD # 10143
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

Notes:
The Chain of Custody document is part of the analytical report.
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.
All results are expressed on wet weight basis unless otherwise specified.

**ND** = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)
**NR** = Not Reportable
**Sub** = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services .
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002
Flags for Data Qualifiers:
MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.


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**PROOF OF SERVICE**
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [redacted] state:

I am a citizen of the United States. My mailing address is [redacted]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT**
**(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

[ x ] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

[redacted]

December 15, 2015

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**PROOF OF SERVICE**

[redacted]

In Pro Se [redacted]

[redacted]

[redacted]

Complainant, Deponent and Victim,

vs (Pending)

**United States Environmental Protection Agency, Region 9,**

**SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf –blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

**Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

**Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

**Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

**As to United States Environmental Protection Agency, Region 9**

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: December 5, 2015

[redacted]

By: [redacted]

MAILING LIST

November 13, 2015

| | |
|---|---|
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101 |
| Project Navigator, LTD.<br>Ian A. Webster<br>1 Pointe Drive, Suite 320<br>Brea, CA 92821 | State Of California Lahontan Regional Water Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| State Water Resources Control Board (State Of California)<br>1001 I Street<br>Sacramento, CA 95814 | United States Environmental Protection Agency, Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105 |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814 | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010<br>Sacramento, California 95812 |
| California Department Of Toxic Substances Control, Arsenic/Uranium Investigation's Units<br>P.O. Box 806<br>Sacramento, California 95812-0806 | Environmental Health Services (DPH) County Of San Bernardino<br>385 N. Arrowhead Avenue, 2nd Floor<br>San Bernardino, CA 92415-0160 |
| Bob Duton, San Bernardino County Office Of The Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415 | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812 |
| Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS)<br>P.O. Box 942873<br>Sacramento, CA 94273-0001 |
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Lauri Kemper, P.E., Assistant Executive Officer, Lohanton Regional Water Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State of<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office Of<br>Chief Counsel, Lahontan Regional Water Quality<br>Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, California<br>State Water Resources Control Board, State of<br>California<br>1001 I Street<br>Sacramento, CA 95814 |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814 | Cynthia Oshita, Disclosure Prop 65,<br>Arsenic and Uranium<br>P.O. Box 4010<br>Sacramento, California 95812 |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators,U.S. EPA Criminal Investigation Div<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017 | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510 |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510 | Hon. Nancy Patricia D'Alesandro Pelosi, U.S.<br>Congresswoman, U.S. House Of Representatives<br>233 Cannon H.O.B.<br>Washington, DC 20515 |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814 | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900 |
| Hon. Paul Cook, U.S. Congressman, Unites States<br>House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345 |
| Hon. Brian Dahle, Assembly Member, Environmental<br>Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 | Hon. Luis Alejo, Assembly Member,<br>Environmental Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 |

MAILING LIST

November 13, 2015

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|---|---|
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515 | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071 |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746 | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch<br>130 Coolwater Ln,<br>Barstow, CA 92311 | Bank Of America, N.A.<br>560 Mission Street 25th Floor<br>San Francisco, CA 94105-2994 |
| Wells Fargo Bank, N.A.;<br>Wells Fargo Home Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001 | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186 |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218 | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301 |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556 | Pacific Marine Credit Union<br>P.O. Box 555235<br>Camp Pendleton, CA 92055 |
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067 | First Mortgage Corp.<br>P.O. Box 3610<br>Ontario, CA 91761 |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840 |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709 | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |

# VICTIMS MAILING LIST

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|---|---|
| [redacted] | [redacted] |
| [redacted] | [redacted] |
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| [redacted] | [redacted] |
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| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | [redacted] |
| [redacted] | |

DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510–0504
http://feinstein.senate.gov

April 24, 2015

Ms. [redacted], Et Al.
Town of Hinkley
[redacted]

Dear [redacted] Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 Tulare Street
Suite 4290
Fresno, CA 93721
(559) 485-7430

LOS ANGELES OFFICE:
11111 Santa Monica Boulevard
Suite 915
Los Angeles, CA 90025
(310) 914-7300

SAN DIEGO OFFICE:
880 Front Street
Suite 3296
San Diego, CA 92101
(619) 231-9712

SAN FRANCISCO OFFICE:
One Post Street
Suite 2450
San Francisco, CA 94104
(415) 393-0707

# EXHIBIT "A"

WECK LABORATORIES, INC.
Analytical Laboratory Service - Since 1964

# Certificate of Analysis

**Report Date:** 12/01/15 12:25
**Received Date:** 11/16/15 10:45

**Client:** Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

**Turnaround Time:** Normal

**Phone:** (760) 678-4708

**Attn:** [redacted]

**Fax:**

**Project:** Aquifers Testing, Hinkley, CA

**P.O.#:**

Dear Nick Panchev :

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

**Lab Sample ID: 5K16015-01** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/08/15 13:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1400 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:40 | APA | W5K1162 |

**Lab Sample ID: 5K16015-02** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 13:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.1 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:20 | APA | W5K1162 |

**Lab Sample ID: 5K16015-03** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 70 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:43 | APA | W5K1162 |

**Lab Sample ID: 5K16015-04** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 14:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 36 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:45 | APA | W5K1162 |

**Lab Sample ID: 5K16015-05** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 270 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:46 | APA | W5K1162 |

**Lab Sample ID: 5K16015-06** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 12:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 72 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:48 | APA | W5K1162 |

**Lab Sample ID: 5K16015-07** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 82 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:49 | APA | W5K1162 |

**Lab Sample ID: 5K16015-08** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 14:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 21 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:51 | APA | W5K1162 |

Lab#: 5K16015-33



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**Lab Sample ID: 5K16015-09** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.6 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:21 | APA | W5K1162 |

**Lab Sample ID: 5K16015-10** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 4.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:54 | APA | W5K1162 |

**Lab Sample ID: 5K16015-11** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 7.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:00 | APA | W5K1162 |

**Lab Sample ID: 5K16015-12** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 230 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:01 | APA | W5K1162 |

**Lab Sample ID: 5K16015-13** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 35 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:03 | APA | W5K1162 |

**Lab Sample ID: 5K16015-14** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 11:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:04 | APA | W5K1162 |

**Lab Sample ID: 5K16015-15** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1200 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:06 | APA | W5K1162 |

**Lab Sample ID: 5K16015-16** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 11 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:07 | APA | W5K1162 |

**Lab Sample ID: 5K16015-17** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 12 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:09 | APA | W5K1162 |

**Lab Sample ID: 5K16015-18** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 29 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:06 | APA | W5K1217 |

**Lab Sample ID: 5K16015-19** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 13:10 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.0 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:23 | APA | W5K1162 |

**Lab Sample ID: 5K16015-20** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 25 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:12 | APA | W5K1162 |

Lab#: 5K16015-33



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**Lab Sample ID: 5K16015-21** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 47 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:13 | APA | W5K1162 |

**Lab Sample ID: 5K16015-22** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 120 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:38 | APA | W5K1168 |

**Lab Sample ID: 5K16015-23** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 150 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:39 | APA | W5K1168 |

**Lab Sample ID: 5K16015-24** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.7 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 14:18 | APA | W5K1168 |

**Lab Sample ID: 5K16015-25** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 330 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:42 | APA | W5K1168 |

**Lab Sample ID: 5K16015-26** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 91 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:44 | APA | W5K1168 |

**Lab Sample ID: 5K16015-27** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 38 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:08 | APA | W5K1217 |

**Lab Sample ID: 5K16015-28** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 08/27/15 13:05 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:50 | APA | W5K1168 |

**Lab Sample ID: 5K16015-29** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 18 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:51 | APA | W5K1168 |

**Lab Sample ID: 5K16015-30** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1100 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:53 | APA | W5K1168 |

**Lab Sample ID: 5K16015-31** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 110 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:54 | APA | W5K1168 |

**Lab Sample ID: 5K16015-32** Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 14:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 73 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:56 | APA | W5K1168 |

Lab#: 5K16015-33



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# Certificate of Analysis

**Lab Sample ID:** 5K16015-33 **Sample ID:** [redacted] **Matrix:** Water

**Sampled by:** [redacted] And Victims **Sampled:** 08/09/15 15:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 39 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:11 | APA | W5K1217 |

**Case Narrative:**

**Authorized Signature**

Contact: Kim G. Tu
(Project Manager)

ELAP #1132
LACSD # 10143
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

Notes:
The Chain of Custody document is part of the analytical report.
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.
All results are expressed on wet weight basis unless otherwise specified.

**ND** = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)
**NR** = Not Reportable
**Sub** = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services .
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002
Flags for Data Qualifiers:
MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.


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**PROOF OF SERVICE**
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [redacted] state:

I am a citizen of the United States. My mailing address is [redacted]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT**
**(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

[ x ] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

[redacted]

December 15, 2015

---

**PROOF OF SERVICE**

[redacted]

In Pro Se [redacted]

[redacted]

Complainant, Deponent and Victim,

vs (Pending)

**United States Environmental Protection Agency, Region 9,**

**SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf –blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

**Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

**Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

**Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

**As to United States Environmental Protection Agency, Region 9**

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: Dec. 5, 2015

By: [redacted]

B[redacted]

MAILING LIST

November 13, 2015

| | |
|---|---|
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101 |
| Project Navigator, LTD.<br>Ian A. Webster<br>1 Pointe Drive, Suite 320<br>Brea, CA 92821 | State Of California Lahontan Regional Water Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| State Water Resources Control Board (State Of California)<br>1001 I Street<br>Sacramento, CA 95814 | United States Environmental Protection Agency, Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105 |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814 | Office Of Environmental Health Hazard (State Of California)<br>P.O. Box 4010<br>Sacramento, California 95812 |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units<br>P.O. Box 806<br>Sacramento, California 95812-0806 | Environmental Health Services (DPH) County Of San Bernardino<br>385 N. Arrowhead Avenue, 2nd Floor<br>San Bernardino, CA 92415-0160 |
| Bob Duton, San Bernardino County Office Of The Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415 | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812 |
| Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS)<br>P.O. Box 942873<br>Sacramento, CA 94273-0001 |

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November 13, 2015

| | |
|---|---|
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814 |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814 | Cynthia Oshita, Disclosure Prop 65, Arsenic And<br>Uranium<br>P.O. Box 4010<br>Sacramento, California 95812 |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017 | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510 |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510 | Hon. Nancy Patricia D'Alesandro Pelosi, U.S.<br>Congresswoman, U.S. House Of Representatives<br>233 Cannon H.O.B.<br>Washington, DC 20515 |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814 | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900 |

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November 13, 2015

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|---|---|
| Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345 |
| Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 | Hon. Luis Alejo, Assembly Member, Environmental Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515 | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071 |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746 | Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC.<br>97 NY-416,<br>Campbell Hall, NY 10916 | Bank Of America, N.A.<br>560 Mission Street 25th Floor<br>San Francisco, CA 94105-2994 |
| Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001 | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186 |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218 | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301 |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556 | Pacific Marine Credit Union<br>P.O. Box 555235<br>Camp Pendleton, CA 92055 |

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November 13, 2015

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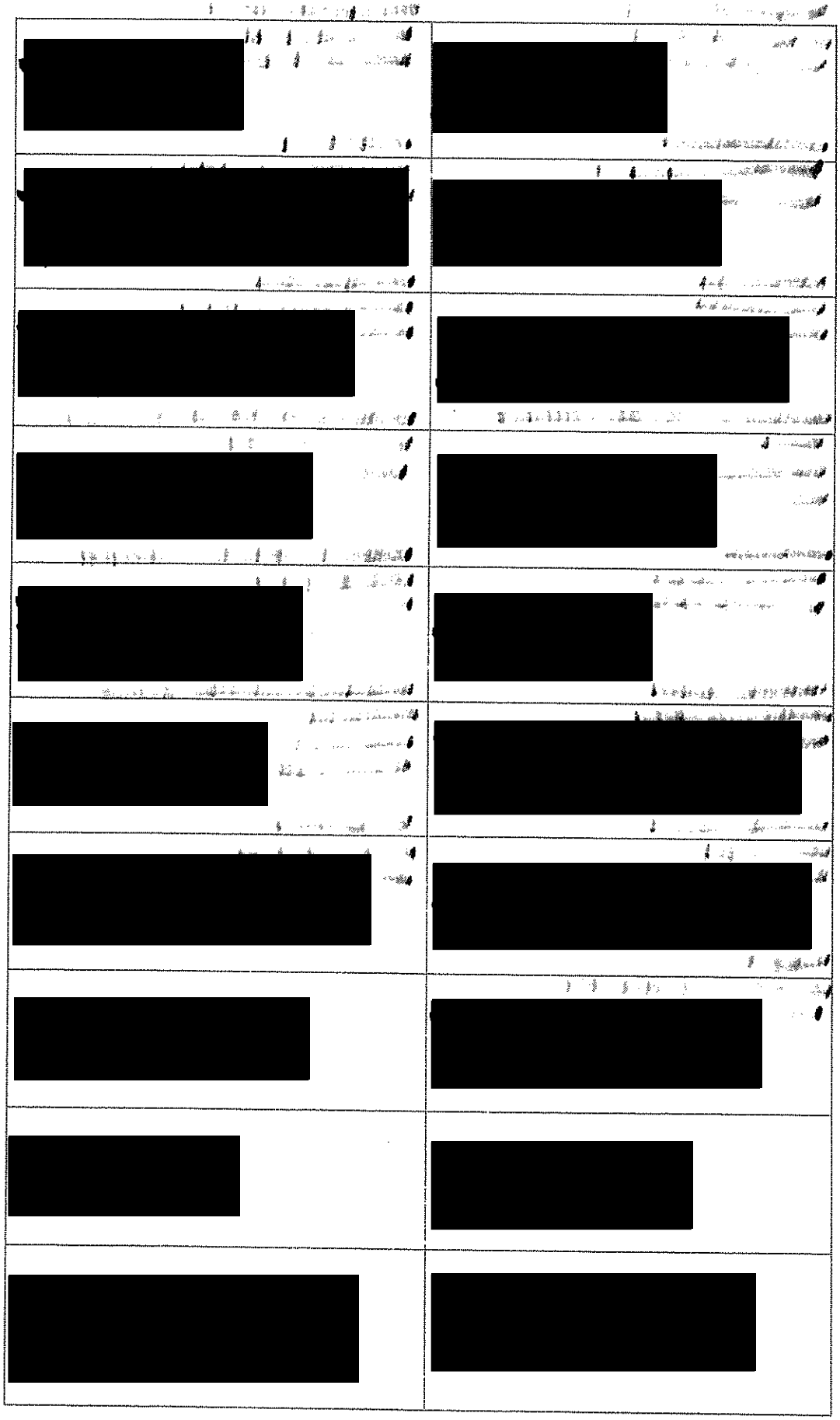
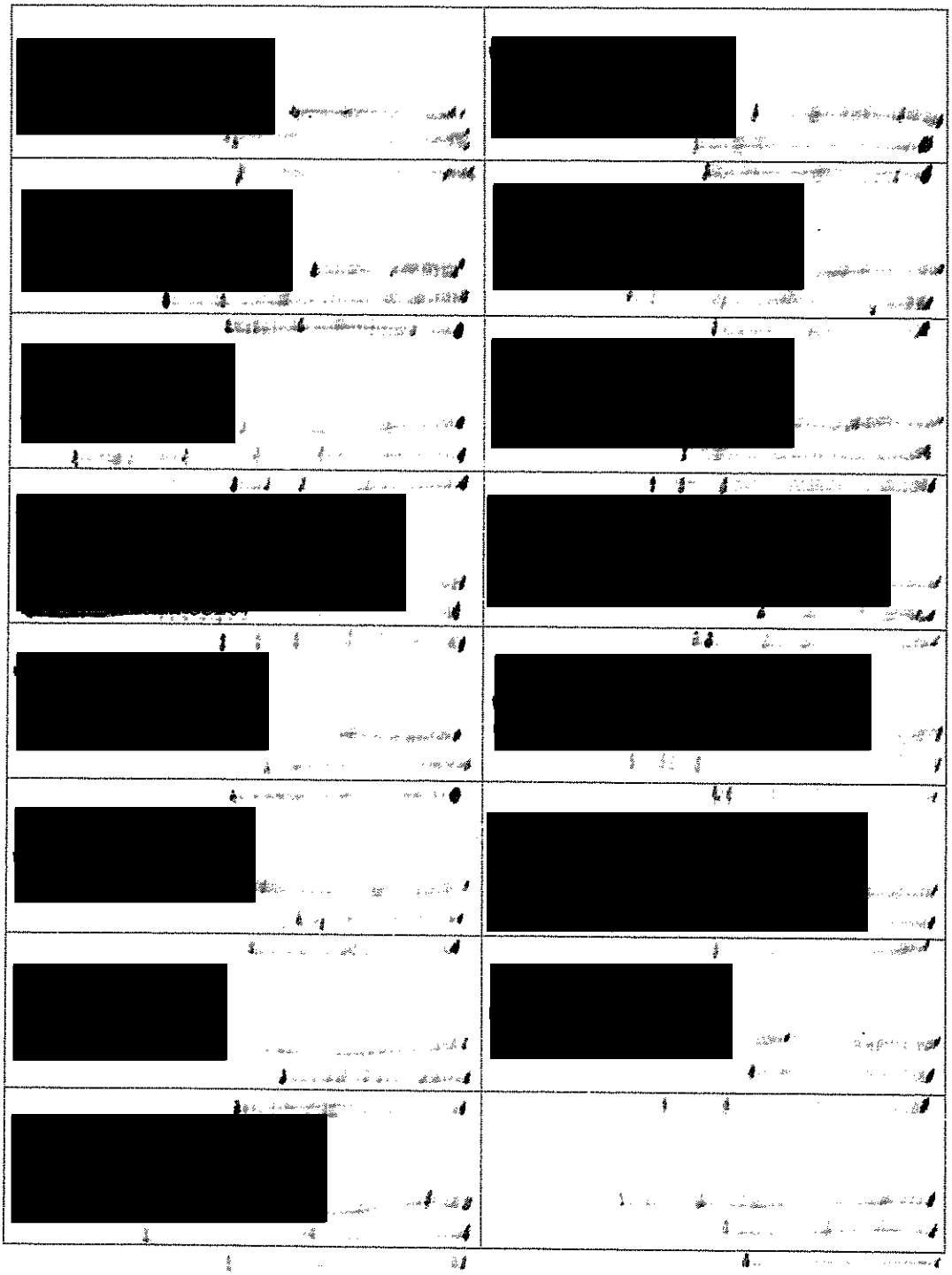
|---|---|
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067 | First Mortgage Corp.<br>P.O. Box 3610<br>Ontario, CA 91761 |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840 |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709 | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA 90017 | |

# VICTIMS MAILING LIST





DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510–0504
http://feinstein.senate.gov

April 24, 2015

Ms. [redacted] Et Al.
Town of Hinkley
[redacted]

Dear [redacted] Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. ~~If there is any way my office can assist you with a problem involving a federal~~ agency, please write to me again.

Sincerely,

Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 TULARE STREET
SUITE 4290
FRESNO, CA 93721
(559) 485-7430

LOS ANGELES OFFICE:
11111 SANTA MONICA BOULEVARD
SUITE 915
LOS ANGELES, CA 90025
(310) 914-7300

SAN DIEGO OFFICE:
880 FRONT STREET
SUITE 3296
SAN DIEGO, CA 92101
(619) 231-9712

SAN FRANCISCO OFFICE:
ONE POST STREET
SUITE 2450
SAN FRANCISCO, CA 94104
(415) 393-0707

# EXHIBIT "A"

WECK LABORATORIES, INC.
Analytical Laboratory Service - Since 1964

# Certificate of Analysis

**Report Date:** 12/01/15 12:25
**Received Date:** 11/16/15 10:45

**Client:** Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

**Turnaround Time:** Normal

**Phone:** (760) 678-4708

**Attn:** [redacted]

**Fax:**

**Project:** Aquifers Testing, Hinkley, CA

**P.O.#:**

Dear Nick Panchev :

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

**Lab Sample ID: 5K16015-01** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/08/15 13:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1400 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:40 | APA | W5K1162 |

**Lab Sample ID: 5K16015-02** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 13:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.1 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:20 | APA | W5K1162 |

**Lab Sample ID: 5K16015-03** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 70 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:43 | APA | W5K1162 |

**Lab Sample ID: 5K16015-04** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 14:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 36 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:45 | APA | W5K1162 |

**Lab Sample ID: 5K16015-05** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 270 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:46 | APA | W5K1162 |

**Lab Sample ID: 5K16015-06** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 12:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 72 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:48 | APA | W5K1162 |

**Lab Sample ID: 5K16015-07** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 82 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:49 | APA | W5K1162 |

**Lab Sample ID: 5K16015-08** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 14:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 21 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:51 | APA | W5K1162 |

Lab#: 5K16015-33



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Lab Sample ID: 5K16015-09 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.6 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:21 | APA | W5K1162 |

Lab Sample ID: 5K16015-10 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 4.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:54 | APA | W5K1162 |

Lab Sample ID: 5K16015-11 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 7.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:00 | APA | W5K1162 |

Lab Sample ID: 5K16015-12 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 230 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:01 | APA | W5K1162 |

Lab Sample ID: 5K16015-13 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 35 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:03 | APA | W5K1162 |

Lab Sample ID: 5K16015-14 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 11:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:04 | APA | W5K1162 |

Lab Sample ID: 5K16015-15 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1200 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:06 | APA | W5K1162 |

Lab Sample ID: 5K16015-16 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 11 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:07 | APA | W5K1162 |

Lab Sample ID: 5K16015-17 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 12 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:09 | APA | W5K1162 |

Lab Sample ID: 5K16015-18 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 29 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 10:12 | 11/25/15 14:06 | APA | W5K1217 |

Lab Sample ID: 5K16015-19 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 13:10 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.0 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:23 | APA | W5K1162 |

Lab Sample ID: 5K16015-20 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 25 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:12 | APA | W5K1162 |


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Lab Sample ID: 5K16015-21 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 47 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:13 | APA | W5K1162 |

Lab Sample ID: 5K16015-22 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 120 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:38 | APA | W5K1168 |

Lab Sample ID: 5K16015-23 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 150 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:39 | APA | W5K1168 |

Lab Sample ID: 5K16015-24 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.7 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 14:18 | APA | W5K1168 |

Lab Sample ID: 5K16015-25 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 330 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:42 | APA | W5K1168 |

Lab Sample ID: 5K16015-26 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 91 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:44 | APA | W5K1168 |

Lab Sample ID: 5K16015-27 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 38 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:08 | APA | W5K1217 |

Lab Sample ID: 5K16015-28 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 08/27/15 13:05 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:50 | APA | W5K1168 |

Lab Sample ID: 5K16015-29 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 18 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:51 | APA | W5K1168 |

Lab Sample ID: 5K16015-30 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1100 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:53 | APA | W5K1168 |

Lab Sample ID: 5K16015-31 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 110 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:54 | APA | W5K1168 |

Lab Sample ID: 5K16015-32 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 14:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 73 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:56 | APA | W5K1168 |


14859 East Clark Avenue, City of Industry, California 91745-1396 (626) 336-2139 FAX (626) 336-2634
www.wecklabs.com

# Certificate of Analysis

**Lab Sample ID:** 5K16015-33 **Sample ID:** [redacted] **Matrix:** Water

**Sampled by:** [redacted] And Victims **Sampled:** 08/09/15 15:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 39 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:11 | APA | W5K1217 |

**Case Narrative:**

**Authorized Signature**

Contact: Kim G. Tu
(Project Manager)

ELAP # 1132
LACSD # 10143
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

Notes:
The Chain of Custody document is part of the analytical report.
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.
All results are expressed on wet weight basis unless otherwise specified.

**ND** = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)
**NR** = Not Reportable
**Sub** = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services .
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002
Flags for Data Qualifiers:
MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.


14859 East Clark Avenue, City of Industry, California 91745-1396 (626) 336-2139 FAX (626) 336-2634

**PROOF OF SERVICE**
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I [redacted] state:

I am a citizen of the United States. My mailing address is [redacted]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT**
**(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

[ x ] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

[redacted]

December 15, 2015

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**PROOF OF SERVICE**

[redacted]

In Pro Se

[redacted]

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection Agency, Region 9,

**SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf –blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

**Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

**Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

**Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

**As to United States Environmental Protection Agency, Region 9**

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: Dec. 5, 2015

By: [redacted]

B[redacted]

MAILING LIST

November 13, 2015

| | |
|---|---|
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101 |
| Project Navigator, LTD.<br>Ian A. Webster<br>1 Pointe Drive, Suite 320<br>Brea, CA 92821 | State Of California Lahontan Regional Water Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| State Water Resources Control Board (State Of California)<br>1001 I Street<br>Sacramento, CA 95814 | United States Environmental Protection Agency, Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105 |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814 | Office Of Environmental Health Hazard (State Of California)<br>P.O. Box 4010<br>Sacramento, California 95812 |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units<br>P.O. Box 806<br>Sacramento, California 95812-0806 | Environmental Health Services (DPH) County Of San Bernardino<br>385 N. Arrowhead Avenue, 2nd Floor<br>San Bernardino, CA 92415-0160 |
| Bob Duton, San Bernardino County Office Of The Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415 | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812 |
| Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS)<br>P.O. Box 942873<br>Sacramento, CA 94273-0001 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814 |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814 | Cynthia Oshita, Disclosure Prop 65, Arsenic And<br>Uranium<br>P.O. Box 4010<br>Sacramento, California 95812 |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017 | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510 |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510 | Hon. Nancy Patricia D'Alesandro Pelosi, U.S.<br>Congresswoman, U.S. House Of Representatives<br>233 Cannon H.O.B.<br>Washington, DC 20515 |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814 | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900 |

MAILING LIST

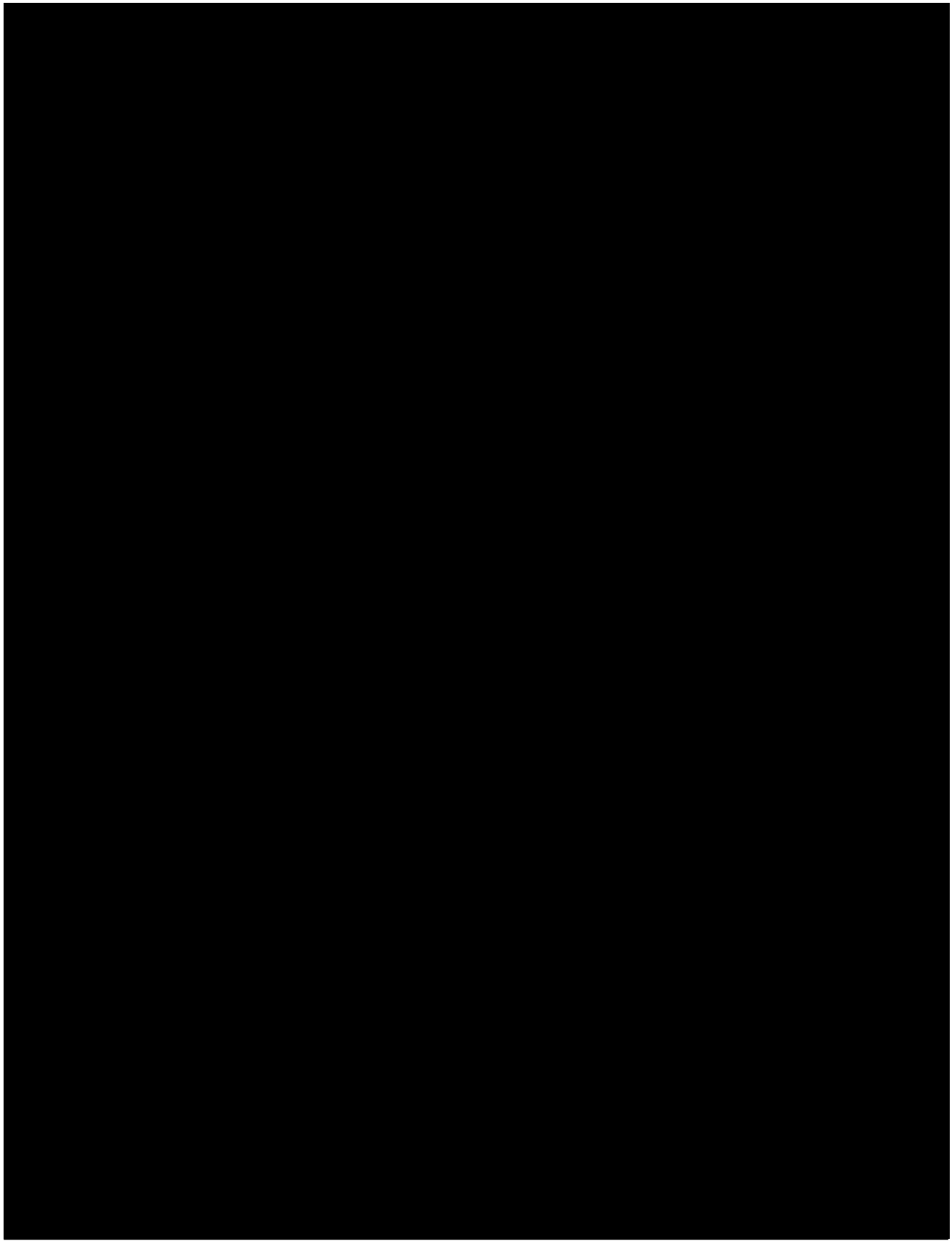
November 13, 2015

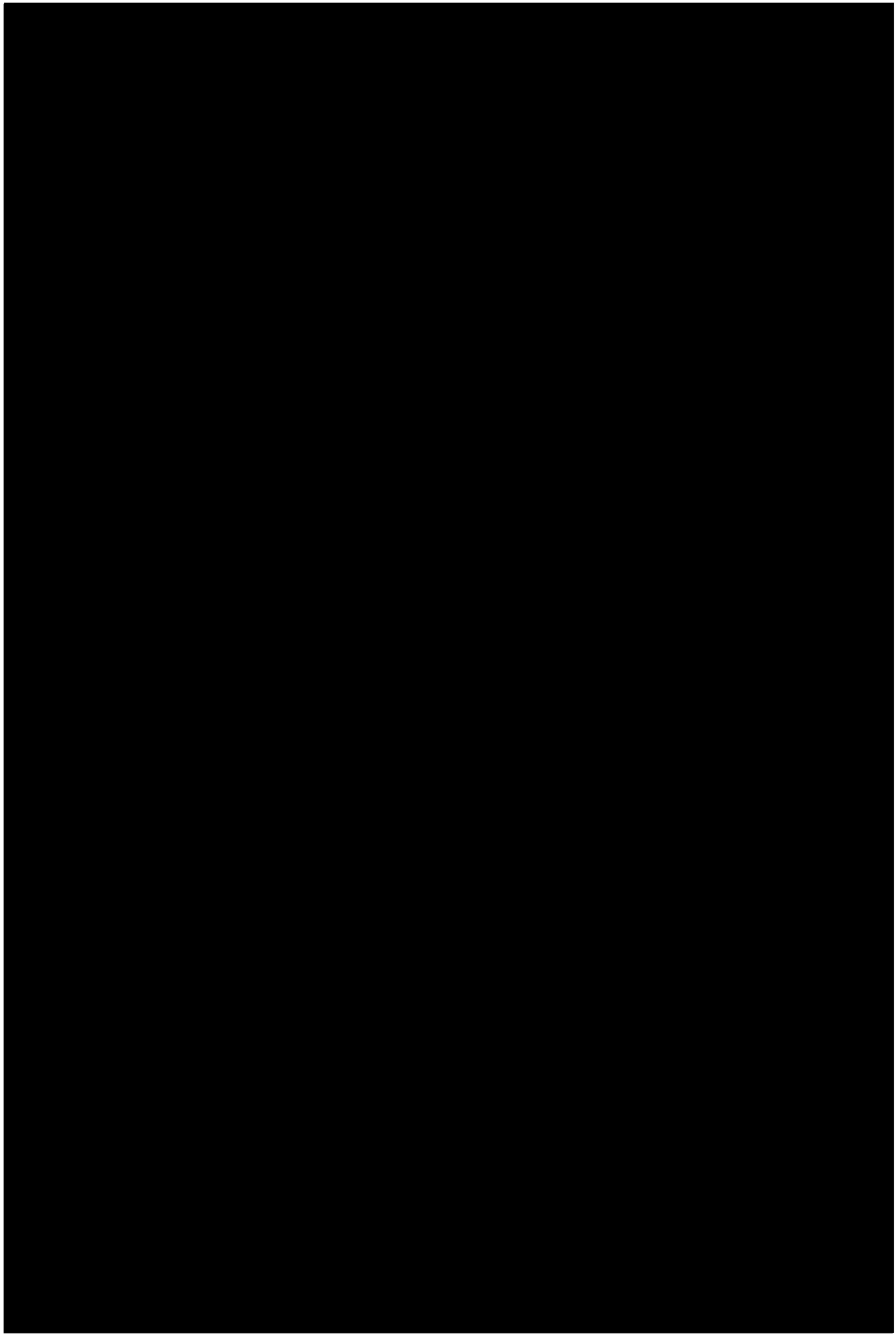
| | |
|---|---|
| Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345 |
| Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 | Hon. Luis Alejo, Assembly Member, Environmental Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 |
| Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515 | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071 |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746 | Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC.<br>97 NY-416,<br>Campbell Hall, NY 10916 | Bank Of America, N.A.<br>560 Mission Street 25th Floor<br>San Francisco, CA 94105-2994 |
| Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001 | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186 |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218 | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301 |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556 | Pacific Marine Credit Union<br>P.O. Box 555235<br>Camp Pendleton, CA 92055 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067 | First Mortgage Corp.<br>P.O. Box 3610<br>Ontario, CA 91761 |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840 |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709 | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA 90017 | |





DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510–0504
http://feinstein.senate.gov

April 24, 2015

Ms. [redacted] Et Al.
Town of Hinkley
[redacted]

Dear [redacted] Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 TULARE STREET
SUITE 4290
FRESNO, CA 93721
(559) 485–7430

LOS ANGELES OFFICE:
11111 SANTA MONICA BOULEVARD
SUITE 915
LOS ANGELES, CA 90025
(310) 914–7300

SAN DIEGO OFFICE:
880 FRONT STREET
SUITE 3296
SAN DIEGO, CA 92101
(619) 231–9712

SAN FRANCISCO OFFICE:
ONE POST STREET
SUITE 2450
SAN FRANCISCO, CA 94104
(415) 393–0707

# EXHIBIT "A"

# Certificate of Analysis

**Report Date:** 12/01/15 12:25
**Received Date:** 11/16/15 10:45

**Client:** Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

**Turnaround Time:** Normal

**Phone:** (760) 678-4708

**Attn:** [redacted]

**Fax:**

**Project:** Aquifers Testing, Hinkley, CA

**P.O.#:**

Dear Nick Panchev :

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

**Lab Sample ID:** 5K16015-01 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/08/15 13:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1400 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:40 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-02 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 13:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.1 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:20 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-03 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 15:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 70 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:43 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-04 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 14:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 36 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:45 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-05 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 270 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:46 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-06 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 12:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 72 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:48 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-07 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] Victims **Sampled:** 11/03/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 82 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:49 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-08 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/06/15 14:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 21 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:51 | APA | W5K1162 |

Lab#: 5K16015-33



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www.wecklabs.com

# Certificate of Analysis

Lab Sample ID: 5K16015-09 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.6 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:21 | APA | W5K1162 |

Lab Sample ID: 5K16015-10 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 4.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:54 | APA | W5K1162 |

Lab Sample ID: 5K16015-11 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 7.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:00 | APA | W5K1162 |

Lab Sample ID: 5K16015-12 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 230 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:01 | APA | W5K1162 |

Lab Sample ID: 5K16015-13 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 10:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 35 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:03 | APA | W5K1162 |

Lab Sample ID: 5K16015-14 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 11:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:04 | APA | W5K1162 |

Lab Sample ID: 5K16015-15 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1200 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:06 | APA | W5K1162 |

Lab Sample ID: 5K16015-16 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 11 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:07 | APA | W5K1162 |

Lab Sample ID: 5K16015-17 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 12 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:09 | APA | W5K1162 |

Lab Sample ID: 5K16015-18 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] Sampled: 11/06/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 29 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:06 | APA | W5K1217 |

Lab Sample ID: 5K16015-19 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 13:10 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.0 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:23 | APA | W5K1162 |

Lab Sample ID: 5K16015-20 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/03/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 25 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:12 | APA | W5K1162 |


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# Certificate of Analysis

**Lab Sample ID:** 5K16015-21 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/02/15 13:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 47 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:13 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-22 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/02/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 120 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:38 | APA | W5K1168 |

**Lab Sample ID:** 5K16015-23 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/07/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 150 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:39 | APA | W5K1168 |

**Lab Sample ID:** 5K16015-24 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/02/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.7 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 14:18 | APA | W5K1168 |

**Lab Sample ID:** 5K16015-25 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/07/15 15:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 330 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:42 | APA | W5K1168 |

**Lab Sample ID:** 5K16015-26 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/04/15 15:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 91 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:44 | APA | W5K1168 |

**Lab Sample ID:** 5K16015-27 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/04/15 16:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 38 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:08 | APA | W5K1217 |

**Lab Sample ID:** 5K16015-28 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] **Sampled:** 08/27/15 13:05 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:50 | APA | W5K1168 |

**Lab Sample ID:** 5K16015-29 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/08/15 15:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 18 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:51 | APA | W5K1168 |

**Lab Sample ID:** 5K16015-30 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/08/15 13:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1100 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:53 | APA | W5K1168 |

**Lab Sample ID:** 5K16015-31 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/01/15 16:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 110 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:54 | APA | W5K1168 |

**Lab Sample ID:** 5K16015-32 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/01/15 14:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 73 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:56 | APA | W5K1168 |


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# Certificate of Analysis

**Lab Sample ID:** 5K16015-33 **Sample ID:** [redacted] **Matrix:** Water

**Sampled by:** [redacted] And Victims **Sampled:** 08/09/15 15:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 39 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:11 | APA | W5K1217 |

**Case Narrative:**

**Authorized Signature**

Contact: Kim G. Tu
(Project Manager)

ELAP # 1132
LACSD # 10143
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

Notes:
The Chain of Custody document is part of the analytical report.
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.
All results are expressed on wet weight basis unless otherwise specified.

**ND** = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)
**NR** = Not Reportable
**Sub** = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services .
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002
Flags for Data Qualifiers:
MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.


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**PROOF OF SERVICE**
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I [redacted], state:

I am a citizen of the United States. My mailing address is [redacted]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT**
**(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9
75 Hawthorne St.
San Francisco, CA 94105

[ x ] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015 [redacted]

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**PROOF OF SERVICE**

[redacted]

In Pro Se

[redacted]

**Complainant, Deponent and Victim,**

**vs (Pending)**

**United States Environmental Protection Agency, Region 9,**

**SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf –blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

**Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

**Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

**Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

**As to United States Environmental Protection Agency, Region 9**

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: December 5, 2015

By: [redacted]

MAILING LIST

November 13, 2015

| | |
|---|---|
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101 |
| Project Navigator, LTD.<br>Ian A. Webster<br>1 Pointe Drive, Suite 320<br>Brea, CA 92821 | State Of California Lahontan Regional Water Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| State Water Resources Control Board (State Of California)<br>1001 I Street<br>Sacramento, CA 95814 | United States Environmental Protection Agency, Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105 |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814 | Office Of Environmental Health Hazard (State Of California)<br>P.O. Box 4010<br>Sacramento, California 95812 |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units<br>P.O. Box 806<br>Sacramento, California 95812-0806 | Environmental Health Services (DPH) County Of San Bernardino<br>385 N. Arrowhead Avenue, 2nd Floor<br>San Bernardino, CA 92415-0160 |
| Bob Duton, San Bernardino County Office Of The Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415 | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812 |
| Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS)<br>P.O. Box 942873<br>Sacramento, CA 94273-0001 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814 |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814 | Cynthia Oshita, Disclosure Prop 65, Arsenic And<br>Uranium<br>P.O. Box 4010<br>Sacramento, California 95812 |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017 | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510 |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510 | Hon. Nancy Patricia D'Alesandro Pelosi, U.S.<br>Congresswoman, U.S. House Of Representatives<br>233 Cannon H.O.B.<br>Washington, DC 20515 |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814 | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900 |

MAILING LIST

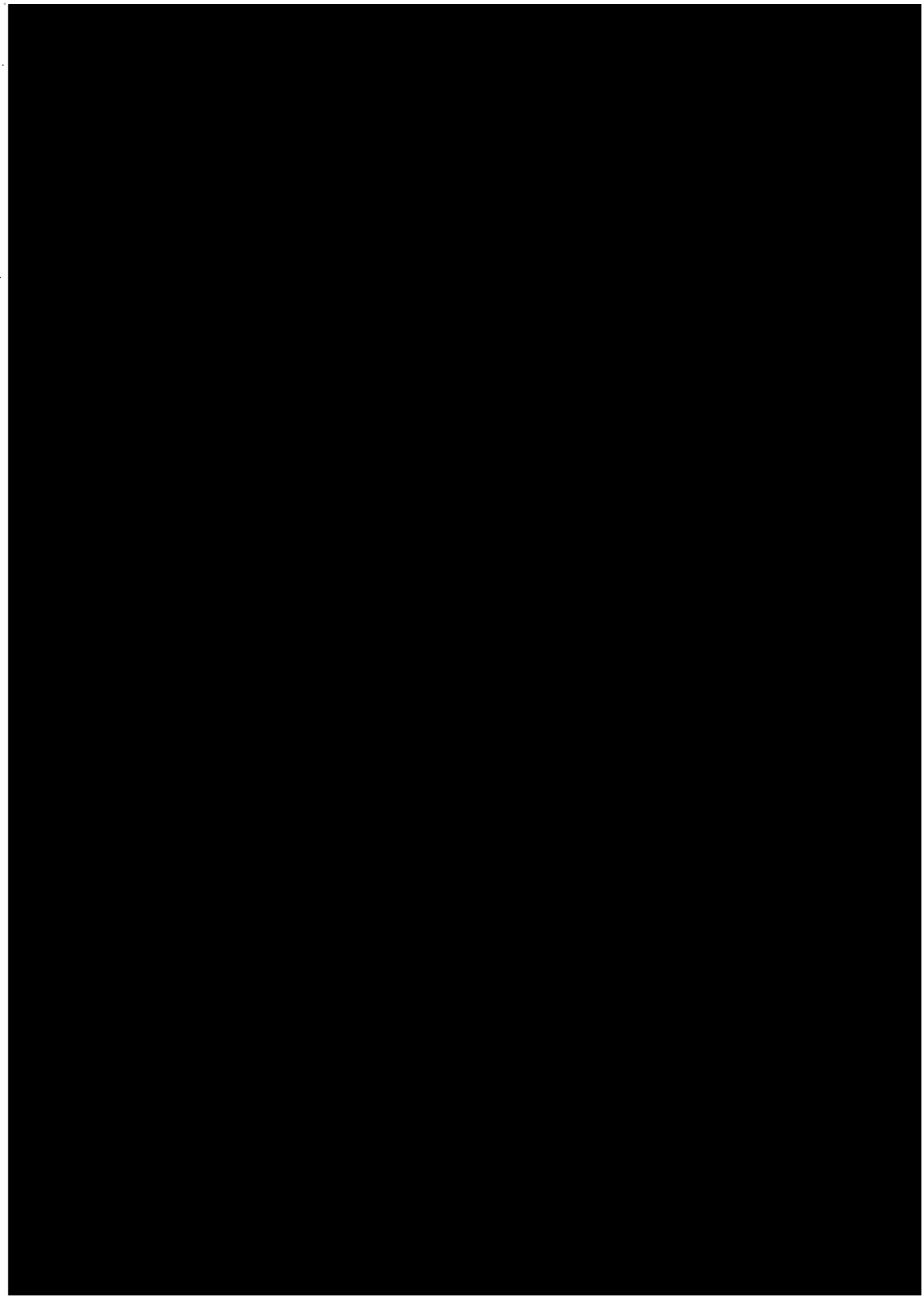
November 13, 2015

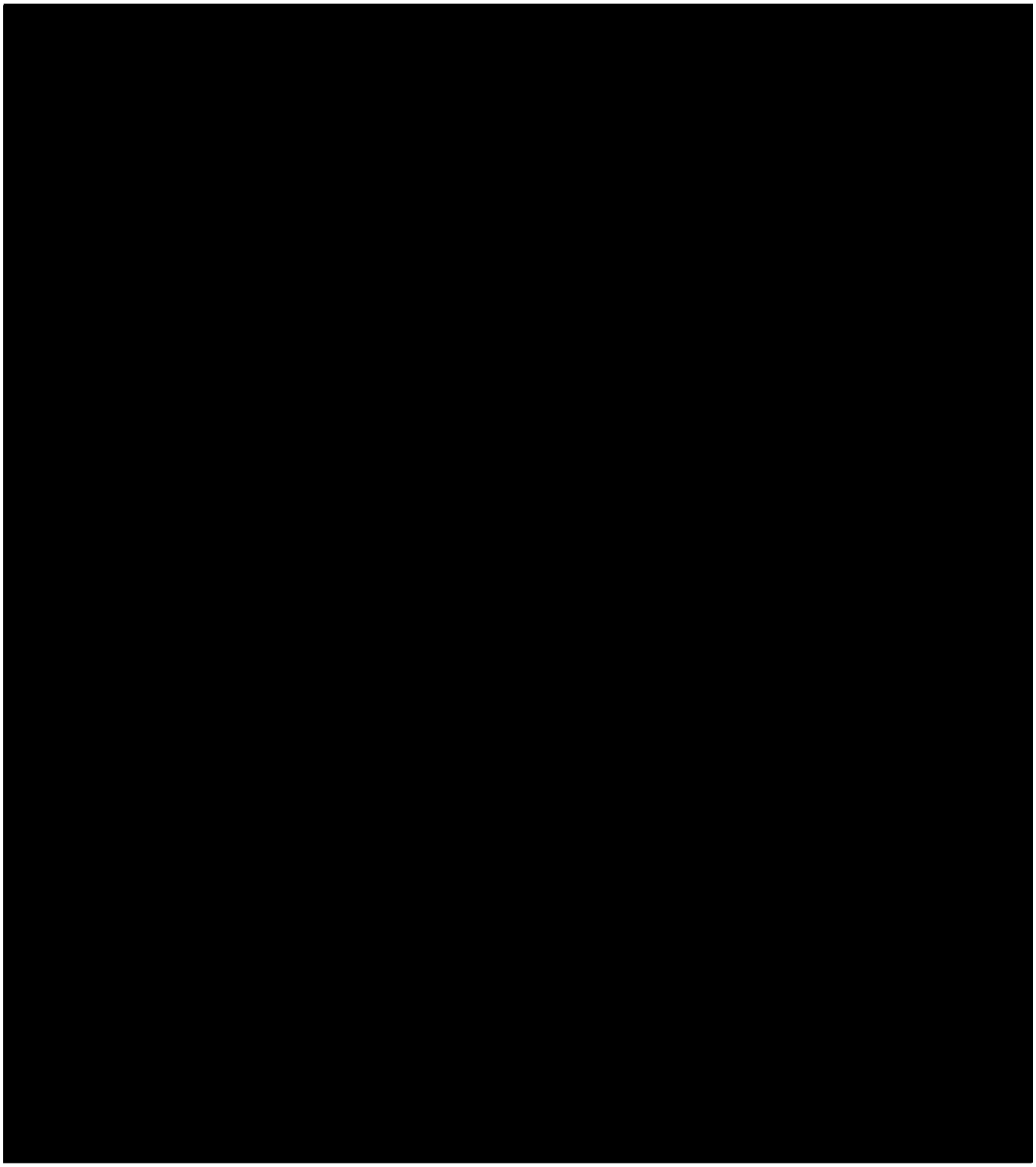
| | |
|---|---|
| Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345 |
| Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 | Hon. Luis Alejo, Assembly Member, Environmental Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814 |
| Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515 | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071 |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746 | Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC.<br>97 NY-416,<br>Campbell Hall, NY 10916 | Bank Of America, N.A.<br>560 Mission Street 25th Floor<br>San Francisco, CA 94105-2994 |
| Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001 | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186 |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218 | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301 |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556 | Pacific Marine Credit Union<br>P.O. Box 555235<br>Camp Pendleton, CA 92055 |

MAILING LIST

November 13, 2015

| | |
|---|---|
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067 | First Mortgage Corp.<br>P.O. Box 3610<br>Ontario, CA 91761 |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840 |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709 | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA 90017 | |





DIANNE FEINSTEIN
CALIFORNIA

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510–0504
http://feinstein.senate.gov

April 24, 2015

Ms. [redacted] Et Al.
Town of Hinkley
[redacted]

Dear [redacted] Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:
2500 Tulare Street
Suite 4290
Fresno, CA 93721
(559) 485–7430

LOS ANGELES OFFICE:
11111 Santa Monica Boulevard
Suite 915
Los Angeles, CA 90025
(310) 914–7300

SAN DIEGO OFFICE:
880 Front Street
Suite 3296
San Diego, CA 92101
(619) 231–9712

SAN FRANCISCO OFFICE:
One Post Street
Suite 2450
San Francisco, CA 94104
(415) 393–0707

# EXHIBIT "A"

# Certificate of Analysis

**Report Date:** 12/01/15 12:25
**Received Date:** 11/16/15 10:45

**Client:** Water Investigations
848 N. Rainbow Blvd., #122
Las Vegas, NV 89107

**Turnaround Time:** Normal

**Phone:** (760) 678-4708

**Attn:** [redacted]

**Fax:**

**Project:** Aquifers Testing, Hinkley, CA

**P.O.#:**

Dear Nick Panchev :

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

**Lab Sample ID:** 5K16015-01 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/08/15 13:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1400 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:40 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-02 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 13:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.1 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:20 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-03 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 15:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 70 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:43 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-04 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 14:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 36 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:45 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-05 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 270 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:46 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-06 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 12:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 72 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:48 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-07 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/03/15 08:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 82 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:49 | APA | W5K1162 |

**Lab Sample ID:** 5K16015-08 **Sample ID:** [redacted] **Matrix:** Water
**Sampled by:** [redacted] And Victims **Sampled:** 11/06/15 14:00 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 21 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:51 | APA | W5K1162 |

Lab#: 5K16015-33

# Certificate of Analysis

**Lab Sample ID: 5K16015-09** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/07/15 10:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.6 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:21 | APA | W5K1162 |

**Lab Sample ID: 5K16015-10** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/04/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 4.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 12:54 | APA | W5K1162 |

**Lab Sample ID: 5K16015-11** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/08/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 7.9 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:00 | APA | W5K1162 |

**Lab Sample ID: 5K16015-12** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/07/15 13:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 230 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:01 | APA | W5K1162 |

**Lab Sample ID: 5K16015-13** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 10:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 35 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:03 | APA | W5K1162 |

**Lab Sample ID: 5K16015-14** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 11:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:04 | APA | W5K1162 |

**Lab Sample ID: 5K16015-15** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/01/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1200 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:06 | APA | W5K1162 |

**Lab Sample ID: 5K16015-16** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/01/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 11 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:07 | APA | W5K1162 |

**Lab Sample ID: 5K16015-17** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 12 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:09 | APA | W5K1162 |

**Lab Sample ID: 5K16015-18** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/06/15 08:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 29 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:06 | APA | W5K1217 |

**Lab Sample ID: 5K16015-19** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 13:10** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 2.0 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:23 | APA | W5K1162 |

**Lab Sample ID: 5K16015-20** **Sample ID:** [redacted] **Matrix: Water**
**Sampled by:** [redacted] And Victims **Sampled: 11/03/15 15:00** **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 25 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:12 | APA | W5K1162 |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Lab Sample ID: 5K16015-21 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 47 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:23 | 11/30/15 13:13 | APA | W5K1162 |

Lab Sample ID: 5K16015-22 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 120 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:38 | APA | W5K1168 |

Lab Sample ID: 5K16015-23 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 150 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:39 | APA | W5K1168 |

Lab Sample ID: 5K16015-24 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/02/15 08:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1.7 | | ug/l | 0.40 | 1 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 14:18 | APA | W5K1168 |

Lab Sample ID: 5K16015-25 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/07/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 330 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:42 | APA | W5K1168 |

Lab Sample ID: 5K16015-26 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 91 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:44 | APA | W5K1168 |

Lab Sample ID: 5K16015-27 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/04/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 38 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:08 | APA | W5K1217 |

Lab Sample ID: 5K16015-28 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 08/27/15 13:05 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 29 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:50 | APA | W5K1168 |

Lab Sample ID: 5K16015-29 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 15:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 18 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:51 | APA | W5K1168 |

Lab Sample ID: 5K16015-30 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/08/15 13:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 1100 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:53 | APA | W5K1168 |

Lab Sample ID: 5K16015-31 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 16:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 110 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:54 | APA | W5K1168 |

Lab Sample ID: 5K16015-32 Sample ID: [redacted] Matrix: Water
Sampled by: [redacted] And Victims Sampled: 11/01/15 14:00 Sample Note:

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Arsenic, Total | 73 | | ug/l | 4.0 | 10 | EPA 200.8 | 11/20/15 10:29 | 11/30/15 13:56 | APA | W5K1168 |

Lab#: 5K16015-33



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# Certificate of Analysis

**Lab Sample ID:** 5K16015-33 **Sample ID:** [redacted] **Matrix:** Water

**Sampled by:** [redacted] And Victims **Sampled:** 08/09/15 15:10 **Sample Note:**

| Analyte | Result | Qualifier | Units | RL | Dil | Method | Prepared | Analyzed | Analyst | Batch |
|---|---|---|---|---|---|---|---|---|---|---|
| Uranium Rad | 39 | | pCi/L | 0.13 | 1 | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:11 | APA | W5K1217 |

**Case Narrative:**

**Authorized Signature**

Contact: Kim G. Tu
(Project Manager)

ELAP # 1132
LACSD # 10143
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

Notes:
The Chain of Custody document is part of the analytical report.
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.
All results are expressed on wet weight basis unless otherwise specified.

**ND** = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)
**NR** = Not Reportable
**Sub** = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services .
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002
Flags for Data Qualifiers:
MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.


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